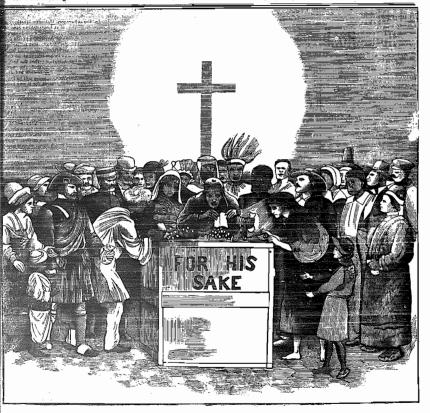
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TORONTO, CANADA, NOVEMBER 9TE, 1889.

PRICE 5 CENTS.



in the flesh, and in His own precious words plead for help for the extension of His kinedom, announcing at the same time that singdom, announcing at the same time that all who love Rim might give some practical expression of their love by sending, or bringing to a certain address, gitts in money or of any kind, what a sair would be caused in the religious world!

country, who love Him, would not lose one single minute, bot would recken up how much they could possibly give in response to their Master's call, and from all quarters would come pouring in cheques for thousands of pounds, perhaps some cheque

The freight traus would be loaded, the pared-post gletted, and the latter corriers would have to work night and day to cope in the latter to give to work a latter to give to works. He could be present in present model to give to works haviour.

If He could be present in present model Be not be delighted with these expressions of His ponche 2 four? Certainly He would, but how much more will not He she delighted to the works are the country of the specific plant? Certainly the would, but how much more will not He she delighted if it He abscinces. Also we would not be the country of the

Wanted at Once

Single men and women, as Division riters Bhorthand Writers preferred. Those willing to work hard and long for Jesus, apply to Commissions Adams, Salvation Temple, Toronto, Stating on

Must be Salvationists.

THE CANADIAN HOUSEHOLD

TROOPS.

Crowds, Conviction, Con verts, War, Victory. Glory.

Several Successful Soul Saving form here, Seasons

Spiritual State or the C. H. T. B.

My heart is clean, calm, and scrame, all soubting is driven away; No. sin. is left, now I am kept Be sweetly by Jesus seach day, Staff-Capt. McHardy.

rissing Thee ever, doubting Thee never.
Kept by Thy hand to sin no more ;
casting Thee ever, doubting Thee never.
Thou art my treesure and my store.
Bandmaster Leenard.

This afternoon I am bleasedly saved, living to do God's will.

Bandeman Ornikabank.

I live yet, not I, but Christ liveth in me. Thank God because His blood has wash

I can say with David, "hiy soul delighte

I love the Lord with all my heart, I know He loves me too; And gives me grace to live each day, His blessed will will to do.

Christ is my salvation; the Holy Ghost is my Keeper and Comforter. lesus is mine forever.

I am kept every moment by the power Vinall. I am happy this afternoon, know Jesus lives in my heari. God is dwelling in my heart, and I'm living for the world's salvation. Crais-The Lord is my Shepherd, I shall not

Take all, but give me Christ.

This afternoon I am saved and cleansed from all sin. To-day I am saved, fighting for God and

Praise God, although the deril is nothing to me, Jesus is all to me.

Woodgate. I am gled that I am blessedly saved, and

led is helping me day by day. Pople. All my life is at Thy service,
All my life is at Thy service,
All my joy to share Thy cross;
I am Thine to do or suffer,
All beside I count but dross.

Through all my journey, whate'er befull I have His presence my spirit to cheer,

I suppore you will be wendering how we are getting along. Wall, praise God, He is helping, us day by day, and giving an some blessed times.

At Mitcheld and Seeforth we had gehended entwelf. The structs were just through we will people, also our betracks crowsed. In Mitcheld we have finestly for no scooses.

did we sak for donations, than a gentle-man grownied five dollars for the Drunk-ards Home.

In Seaforth we came across Dan No man, of angient fame, who gave us a little poetry, his own composition, bringing in all the boys, etc. "God bless Dan and save him," is our prayer. Capt. Drew has just taken charge here, and a good work, we are sure, will be done.

Next on the list is Clinton, famed for

its organs, etc., but we also found some warm-hearted and real blood-and-fire solwarm-hearied and real blood-and-firs addiers. It was a real treat to see them jump up and give their testimonier in the boliness medium, I tell you there was no hanging best with them, and so many of them, eray-haried old men, too. Reces as example to us younger indicate. One of them told us he stood by the General out Mille-Stad-Waste and While-chael, and the stade of the stade of the medium and the stade of the stad

I thought how true, and then I thought what numbers had proved it while kneeling there. We had good crowds here, and the people helped us very nicely.

At Goderich,our next stop, we very plad to usest Bandyman Paonington, who had

Act constitution to the stop, we were place to the seven blandman Reminigion, who had seven blandman Reminigion, who had seven the seven that the seven the seven that the seven had been seven that the seven that the seven that a market moral the circle. Me had a market moral the circle and the seven that the seven that

All basids I count had done.

Baker.

Where in the darknesse, Jesus as see me,

Gleength to me giving; my cross to lear;

God I All nicely syrod.

Notes by the Way.

A man who attended our meet A man who attended our mestings on Gunday as i Glence fell. In low with the boys so much that he asked if he could be could be sent to the country of the co

those instruments on a cold winter's night, said a man, I guess he didn't see the B—ut we have full enlyation got large stock of underwear and gloves which were brought into the barracks at London

At a place where I was billeted the other day, the mother told me that, before

posted with bills.

One of the striking features of Goderich is its large number of streets, no two of the striking features of the streets of the order of the streets of

timber any money. Any masse is any masse in any money. We had seemed in our billion of the seemed of the seeded in our billion is a seemed of the seeded in our billion in the seemed of we emjoyed our say here way mitch.

Barly in the morning we were on the more of the beautiful properties of the be vasionist, that I believed in our leaders, in-our methods, our rules and regulations, not because I had been staffed and blind-loided, but from the fact that I had proved by experience that both our leaders and our methods and rules were blessed by and could I found a piace where I could do not be the country of the country of the country of the country of the could could be the country of the country of the could could be the country of the country of the could country the country of the country of the country of the was right and dropped the mbjest.

ousehold Troops the aven on the ring, we and over again we sing, one and over again we sing, olde the Army fing he Again, and the Army fing he Again, we deline out the low, we the Servicer from above, or the Servicer from above, or the coar did blased and dis, engs to hear the name way.

bose who want to give up sin, ound the streets we march and play O-h! here they are! the people say; O-h! look at that man beat the drum!

A-nd we never, never will give in,
N-ever till all the world we bring.
D-own to the feet of Christ our Ring.

At a place where I was billisted the other day, the mother told me that, before are not per converted, he result on the vote of the state of the converted of the result of the resul In the afternoon Holiness Meeting

man tota me that one of our soldiers, no-fore he got sawed, was a lany and shiftless good-for-nothing; but since he had got sawed he had been a hard working, indus-trious fellow. Praise God! salvation changes both heart and life. Now I'll give you my experience,

"Only Thee, only Thee, Blessed Master, only Thee,"

Blessed Master, only Thee.

In the Ester for for Gotober 17th, our faty was mention, for Gotober 17th, our faty was mention. The for Gotober 17th, our faty was mention for the following: "The following in the f

INFINITE GAIN!

To be identified with Josus has become life's one aspiration. To turn one's back on self and all selfs narrow interests to follow Him on earth "though every step with blood be red" has become not the practice of a wack -but the principle of a life a principal implanted by Himself. Gelf. denial, self-annihilation, only means the infinite gain of an in-dwelling Christ.

WHAT RESPONSE OUGHT YOU TO MAKE TO THE CROSS?

THE

One-Legged

lis Life and Experience.

I was born in the city of Belleville, in March 1860. The first five years of my lies as hat of many others, was a total link to me, but by no means a blant to ay parents. The first thing I remember was, Juny; mother used to send me to babbatt school with my two sisters. There, adenied with my two maters. There, telegroup training, and many a pleasant Sabbath afternoon it pent singing hymns and listening to the seatiful stories, told by the teachers. Then I was about six years of age, my ther moved from Belleville to a village amed Frankford. Here, I could not go to amed grankford. Here, I could not go to Sabbath school, but used to say my prayers at my mother's knee instead. Human nature now-began to unfold itself, oursequently my brother and I were often sunished for

OUR TRICKS AND RESCRIPTION

been alling for some time, and iny sinter was with adar wishing and waiting on her, so it was desided that my knother and I would in up with mother, and I do one sider rest. I want to be the side of the side of the side of the prelly straight till about midnight. Are not little kitten belonging to the house got, into mechief, which incired im-mediate positionent. One plan effer archive was suggested, till finally or re-mediate in the side of the side of the side of the we did, and to our annearment. This we did, and to our annearment. een siling for some time, and tny sister was

rather lively. "Put them on again," we cried, and this we did again and again, all stopped by our mether's threats, viz. "I'll punish' you my lads." She didn't, but father did, which made it far worse. Mother never railied, but gradeally grew worse and worse until death claimed to as its reiting. She also described section. Solution never milled, just gradually grew more and ween suilt death channed grew wore and ween suilt death channed justices, and we all expect to meet her on the mether shore. Althought very young 'we missed her greetly, but in a little over a week prought under the year's time, we were brought under the year's time, we were brought under the year's time we get stong well, for the year's time we get stong well, for the time, and year of the year of

There were a lot of chores to do about home, but I didn't like to do them; in fact, I was too lazy, I also lost interest in echool. To get out of difficulties I began to tell lies, and was often found out and punished for them. My chief amusement was in aggravating the demestic animals and matching dogs, and cook fights. Two or three times I unto ron away from home and him overlook to ron away from home and hire as cabin boy on some schooner or vessel, My father advised and chastiged me, but of no avuil. It only made me werse. He said if I continued in the way I was going I would

ome day. About this time, we moved to Some day. About his time, we moved to Lower Canada, where I got work in a paper factory. We had to work one week at might, and the next at day. During the week of day-work my companion and my-cell kept quile orderly, but when working at highta, we invented all borte of mischief and learned to smoke. I wan under no

do. I never thought of my sonl, nor slid any rone slee seem to think of it. Thus I went on fir. a couple of year, when one right I almost bot my life. I just encaped being crushed to pieces in the machinery. When feed from the danger I trembled like a leaf. "Where would my soul have gone if I had been killed"? ran through

my mind. ... In hell," I answered myself. Oh! the thought herrified me and haunted On the stongth horrings me and haunter, mo for some time afterwards. However, I still wont on in the same old rut, but the rest that I enjoyed in sin was forever broken. God's spirit strove with me daily, and gave me to rest. Offines whon going around dangerous parts of the machinery,

FOR PEAR OF BEING KILLED

FOR FARS OF MEND CILLED

and losing up and Ab the cory of the control of the cont both knelt down there and then in the snow. I cried to God to save me, and bless His dear name, He did. I felt the bless in dear name, He dot. I felt the hordon roll from my sool, and upon rising to my feet the whole creation secured changed; werything looked more beautiful. I was happy indeed. Christ had saved me and I knew it. I at once gave in my name as a member of the Methodist Church, there being no army there then, and proved a blessing to the church by taking part in all the services, and by performin that part faithfully. Everybody knew was converted, or if they did not, I soon was converted, or it they do not not a state told them. My employer soon noticed it, both by the extra quantity and quality of my work. I was

HOON PROMOTED ADDRESSMEN.

worked faishfully, consequently gave every satisfaction. But now came the most trying time of my life, viz. that of losing my leg. While attempting to hang up a belt, it suddenly eaught me, and before I could extricate myself.

MORE MY LEFT LEG COMPLETELY OFF.

leaving nothing but the bare hope. was all alone at the time, yet not alone for I never felt God more precious, still I was without human help; and after calling and whistling for quite a while, I managed to creep across the floor and up a loog flight of stairs where the and up a long high of claurs where the other workmen saw me and came to help me. I was carried home, had my leg carefully supputated, and then laid on a hed, where I remained and soffered for six long weeks. I was quite, well when this period of time had expl. d, and in two period of time had expl...d, and in two weeks more was out giving and enjoying magelt...Ae zoon as possible I started to school and studied night and .day. I ene-ceolad in a year and a half in taking: a diplome, and estated teaching school. During all this time I continued to serve God, but, like the experience of many chares, I conclimes travited and cometions doubted, one day sinned and another day doubted, one day sinned and another asy repented. My object in life was

while teaching I studied at the same

mighs, and the next at day. During the mighs and the next at day. During the mighs are the next at day. During the mighs are the next at day, During the mighs are the next at day. During the mighs are the next at day, During the might were dependent of the next at day, During the might were dependent of the next at day, During the next at day, During the next at day, During the next day of the n

they had done what the churches had failed to do, so there and then I said if God led me to be a salvationist, I would be one. From that time I couldn't and I wouldn't stay. that time I couldn't and I wouldn't sky away. God led me to be a solider. But I am going too fast. Before going to its Army the second time. Gogstin Pringle lent me the doctrines and disciplines of the Salvation Army, through which, thank God, I got sanctived. I joined the Army, applied for the work. At first was put off for our months, but finally received at the end of three. I have never had any came and of three. I have never had any came and it the step I have taken, and I feel I am just in the place where God wants me. Hallelojah I Hallelojah ! Ohrist is all in all.

SOME OF Major Deakin's LAST BATTLES.

The Major to the Front. Accompanies by Lieut Wyse and the Scribe.

"Good night; God bless you!" and soon after the lights were out, and the little office, where so many plans have been concocted and arrangements made to push on the war, was total darkness.

It had need to be a good night, for the Major, tired as he was, had not been resting long before the carly train was bearing

him on at express speed toward

The Major, who believes in redeeming the The Major, who believes in redeeming the time, soon had the attention of the passengers, as he captured a poor drank and pressed upon him the claims of a living God. As the tears filled the drunkard's God. As the stars filled the drunkard's eyes he was commended to the mercy of the sinner's Friend. "Parreboro' tickstg" and soon the Major was teading forth in proper blood and fire style. "Twas a wonderful meeting from beginning to end. Both officers and soldiers are living and fighting for souls, beanot the prayer meeting was entered into with a will. Verily, God was there, and those more goals—a." lod was there, and those poor souls-oh God was there, and those poor souls—ob! how they fought God. Was it not terrible? They had the offer of pardon, but refused mercy, and no meeting closed. Not having been announced, I am in-

form d cas growd was not so large at

SPANG HILL,

nev-reholess, a fair time was enjoyed, and,

neverthelers, a fair time was enjoyed, and, we trust, seed was sown that will hring forth fruit for elemity. Headquarters presented a lively appear-ance early Esturday morning. Matters of importance were turnacted, values were packed, and a few minutes more and the Beribe, with Lisut. Ways, were speeding

We found much to praise God for as steamed along. The scenery was all that the human eye could desire to look upon. the humen eye could desire to look opcon. One moment we are running along by a calmly flowing river, and, almost as quick we are hemmed in, on one side by a huge barricade of rock, while just below lies in the distance a lake, beautiful and calm. After a few hours ran Sackwille hove:

we found engrossed in matters concerning the war. A few moments and we had set-tled down in the officers' quarters, and the captain's sitting room was soon converted into an office. Valises were thrown open,

into an office. Values were thrown open, papers were scattered about, and for a few hours things looked quite lively.

The meeting was well attended; in fact, the comfortable little barracks was filled

brother clothed and in his right mind. At and altogether, a proper time was enjoy once.

What next? A little lunch, and then midnight train burried us on to

where we arrived about 1.30 a. m. What

where we arrived about 1.30 a. m. While shall I may about those usedings Banday? How mear the blessed Lord came to us! How mear the blessed Lord came to us! One thing I noticed in the sairly kneedrill was that the soldiers meant business, and took hold of find in proper cityle.

"To make people believe in a God we must make them believe in a great was the sairly seen that they see that we are good, that we say the sairly seen that they come that we are good, that we say that it is not considered to the sairly seen that they are the sairly seen to consider the sairly seen and the sairly seen to consider the sairly seen and the sairly seen

faith in our God."

After Lieut. Wyse had solved the writer read the lesson, and much blessing, light, and power was received, yet, how many there are who shrink back from the light as it dawns upon them ! Even so we fo

is it dawns upon them I Frem no we found it here.

The most of the state of the sta was cepieted upon those countenances! Truly, God was with us; but, in spite of all efforts put forth, and notwithstanding the entreaties of mercy the vast crowd turned a deaf ear to all and the meeting

A drop off at

SALISBURY. where we find Capt. Armstroog holding the fort alone with her Lord. After a fair meeting with a fair crowd, who had gath ered in notwithstanding the weather, which

We speed on to St. John by the mid-night train. Oh! what offers of mercy were extended during these meetings, but refused. Beware, sinner; thou shall not always live. Put thine house in order, for thou shall surely die.

ANOTHER VOICE

To the Commissioner, So tion Arms Tample, Toronto:

DEAR Sta - Many time in Toronto, when attending Army me, lings, I have been faithfully pleaded with to become a follower of Christ, hot I allowed the powers of darkness to bal t me back. After much thought and prayer I have desided to accept Ohrist Jeans at my Redeamer. Good resolutions are often forgotten, but in God's strength, and tot in my own. I shall be able to within 1 all tomplations that may befall me on 'y earthly journey to that glorious hop. that Josus, our Saviour, has gone to propage for those who believe on Him, and have done their

ballow on Him, and have done their heavenly Fables's will in this world. The presching here in the prince has bedped has to agreat extent. Hiswing friends in a to a great extent. Hiswing friends in had good opportunities of reading many books written by Mr. and Mrs. Booth, and officers, also attending its meetings. At the arginization of my sentence, and the second of the second of the second properties of the second of the second quickly. It has been a hard straggle with myself concerning earthly affinis; but first ston from the prices subscribed in some from the prices authorities I should like to send an account of how I came to like to send an account of how I came to turn and fall away from serving the Lord tern and tall away from serging the Lord Jesus. Should you think it would be pro-ductive of any good, I would gladly do so. I shall make it a matter of prayer. Trusting that all may enjoy more of the

sweet presence of their Saviour. Yours truly, for Christ's sake,

There are thousands of poor, down-trodden women to-day who are receiving nothing but sorrow and auguish at the hands of the cold, cruel world. They are being dragged down to helt through haunts of sin and shame.

We Want to Save Them !

bring forcibly home to our hearts the fact that at one

time of life they were pure and virtuous. They one time

enjoyed home-and the comforts of a tender mother's care; but the tempter crept in and destroyed all these blessings, and led them to their life of sin.

They Have a Soul.

and it was for such as these, that Fesus died and shed

Thank God for what our eyes have seen, and the victories achieved through the instrumentality of our dear, precious Rescue Officers, who are struggling on at

considerable disadvantage, and are determined to win. Reader, I want to make an appeal to your heart.

Think, if the devil robbed you of your bright-eyed girl, and blunged her into the sea of iniquity, what would

Remember, these poor girls were once some parent's joy as much as your children are to you. Will you help us with your finance to push on this branch of our work; and save as many as we can for Jesus' sake? Perhaps your giving won't impoverish you. We need your

AUP.O.O. to bemade payable to T.H. Adams, Toronto,

Trusting the dear Lord to open your heart to help

J. A. ADAMS.

Any kind of Cast off Clothing will be very acceptable.
Please send such to Rescue Home.

Rescue Home Superintendant.

I hope your corps will be first. But you will have to work desperately. I k .ow someone who has already made some con-

siderable strides onward. Look out.

The poor Indian men and women will

and marked "Rescue." A receipt will be sent for all

Yours seeking to rescue,

Every poor girl that comes into our hands and Home.

THE

Commissioner's WELCOME TOUR DOWN EAST.

Nova Scotia in a Blaze - The Deed Done-Men in Red-The Commis sioner and Major Deakin Mounted - Drunken Will

Windoor is a proper glory shop, and our meeting there was a success. The open-siv meeting, held at the corner of ous of the principal thoroughfares of the town, was a grand time. A huge crowd stood round the the ring and listened with rapt tention to the testimonies of those who attention to the testimonies of those whe had been saved by the power of the living God. The devil got a proper threshing. We had a swinging march through the town, and when the barracks was reached

we found a good crowd of people inside.

The soldiers and officers occupied the

God gave the Commissioner and Staff great freedom in dealing with the people upon the great need of yielding themselves upon the great need of yialding themselves to God, but, although we pleaded hard and long with them, and though the convicting spirit of God strove with them, they hard ened their hearts and would not yiald. We believe that the burning words they heard will have a lasting effort, and that vary soon we shall hear of a glotnost not will just hear of Widele Market Ma

We spent the week-end at Haiffar, the capital of Nova Scotia, and our meetings there will long be remembered. God was with uz. The heavenly breezes were blowing. The davil was defeated, and God was glorified. The angels were rejoining over wanderary returning to the fold. Glory from first till lest.

sould have heard the volley that was fired. Insetting, which proved to be one of the largest and most successful that we had on Capt. Frazer, who was again practed the tour. Advantagements were to be sense that the contract of the world of oould have heard the votery time - was again greated a with dealering votley, and that he not only thanked God that he was converted, but that he was married. God had halped him in the past, and He had every confidence that have you want to have a war on the learn hard upon Some value was going to hear hard upon the second of the s

very forcible language, the great necessity of making their peace with God.

I heard some one say, "What's the use of going in for souls after a wedding? It's a mere farce." We did not think so. The object of all our demonstrations and meetings is sours for the kingdom, and after the first mesting was over we went to our knees and hold on to God for the salvation of the unsaved. We were not disappointed. It is one came out and then another; now The soldiers and officers occupied the plastorm, and being noarly every one is a poor drunkerd, and then a respectable plastorm, and being noarly every one is sinner, until we counted seven precious uniform, they reasuned a very strings opticates. They are appropriated and the properties of the prop

sixty of us met to wait upon God, and to claim the victory for the day's fighting. We were glad to notice amongst them sev-

is a good start. The marches all day were good. The

heard will have a nerous every soor we shall hear of a glorious revers once we shall hear of a glorious revers of the control Windsoor. May God vival in the town of Windsoor. May God working, and working, my Windsoor contrades, and victory is suit.

**Accordant of Halifax, the likewing of a clean heart, the Commissioner the town of boliness, and arphänication of the control of t me appart un wese-che at Hailirs, the blessing of a clean heart, the Commissiones explaint of Norw Scotia, and our messings explaint of Norw Scotia, and the mession of the Commissiones with the Commissiones of the Norw Scotia of the Norw Sco

Staff-Capt. Beatity was in proper tries, and led off some testimonies in his usual collection of the c

of her soil that she was converted, and like only desire and object in life was to like stone for the attention of the implicit methods of the converted and the conjugation of Code. She hoped that during her easy seet. Long before the time amounted static people and the like the configuration of Code. She hoped that during her easy seet. Long before the time amounted static people and the like the configuration of the configu

officers and New Glasgow soldiers, formed a monator procession.

A large carran latters amonoming the people whom he had learned to live, and the control by four soldiers, formed to the control by four soldiers, because the four soldiers, because the four back in ollowing them was the hand, near in came the officers, some decreed in red and low them. Our loss will be somehody; allow halterlyth hometes, some in Tom o' see gain. May God bless them wherever bhanters, etc. A large number of soldiers they go. brought up the rear, Torobes of various solprought up the rear. Morehee of various on-ors were carried by several of our comrades, and altogether the march was really "su-perb." Orowds of people lined the streets, heads were out nearly every window and door, and the whole town seemed to be

turned out to see what was going on.
We marched along the principal street,
which onds at the top of a hill, and here which ends at the top of a hill, and here we halted for a short open-air meeting. It was a grand sight. Testimonies were given by officers and soldiers, including the saved policemen from Ficton. The Commissioner and Major Deakin also gave their testimonies while on horseback, and the wast crowds listaned with rapt attention.

We ther, moved away to the McNeill hall, which was provided to excess. Sev-eral appropriate motions were hung about the building, and altogether things pre-

sonted a pleasing appearance.

Owing to the building being so packed with people, the atmosphere was rather close, bt in spite of this there was no lag whateve in the meeting, but everything went of with a "hang." Everyhedy seemed in proper trim and went in for a

What Tommy Thinks.

The Master that I serve pleased not Himself, and I am glad that I have then brought to that point where I can say, "I am not seeking my own, but my fellow being's welfare." I deny myself to pro-mote the benefit of others.

What the Saved Scotchman THINKS OF SELF-DENIAL.

DRAW WAS CAT,—
I believe in "Self-Denial" with a 'ma heat, an' this is hoo it was. Shorrly after, God made now a blid-and-fire sodger, He said. "Gie up yer tes, fer Ma sake." I said, "Noo, Lord, ye ken I'm vary fond o' a cup o' tes, an' I blink it does me guid, and suarly there's new hairm in drinkin' a weak cup o' tas." But it was man une. I racks and won for a more introduction was a second of the fell of the second of the fell o

"The source of all true, loyal Christ-likeness and of devotion of His War, is Self-denial. The outcome of a self-denying life is ewest fragrance to Him, Who once and for all, set us the perfect example on this special line." J.R.
"I have lost my life! \(\times\), I thank
God I have lost my life in Him." R.M.

WHAT IT MEANS.

Major said arm. Cassions non-lative joined as here, up in good foces for the mediates unnessed foces for the mediates when the said and the said and the said said of revolve's around which through the town we hald a valorous need-ting in the Opera House. way on norseasce, the band playing "well-tile march, and silter we had parassed intended to revolve around self-tile through the stown we half a value march and the story of WITHOUT SACRIFICE, NO COMMUNION WITH IESUS.

Little Grumbs. They say the devil never gives people anything, bet I say he does. Takes the good shoes off the feet and put on old unes. Takes are any the spirit of love and

Ye Daughters at Ease.

REIG. - CAPT. BY ANGELE GOODALD

'Rise up ye women that are at case bear My voice ye careless daughters."

No longar "ait at case."

Ye daughters of the Lord; Hise up, your Master please, Ohey His sacred word.

So many weary hearts: Longing for words of love, You may great joy impart, Joy, born of heaven above.

Your Master's witness be, To point lost souls to Him,— To Calvary's loving Christ, Who died, them to redeem.

If you neglect to bear Your witness to His grace.

You will not His glory share, Or ever see His face.

How sad will be your door.

If His will you fail to do; You'll hear the sentence from His

"Depart, you were not true."

It's no good to give money to

get a blessing or the Lord will

say, "Thy money perish with

How Far is it To Hell?

One ovening, after a hard day's work, I tried to read the Wan Car, but, being tired and drowny, I lay down to rest, being dired and force being asless for a short time, I was awakened by some one on the read calling to me. I went out and found two men in a

buggy, who were moch the worse of liquor One of them saked the shove question "How far is it to hell?" and then, with

"How far is it to hall?" and then, without giving me time to answer or speak to
them, they drove off.

As the sound of their buggy wheal
always in the distance, I thought how
should happen to them in their drunken
state, and they should be suddenly called
state, and they should be suddenly called
from time to stennity, they would be in
hall thon, would they not? Because it
written. "No demissest shall inharmly
called the state of the state of the
best is or these would be the next morning, whan the effects of the conced drink
and much off and they had ever because
and much off and they had ever because
and much off and they had ever began
would have ould ye very slight foretake

and much corer consciences. Then they would have only a very slight foretasto of what that torrible hell will be.

Dear friend out of Christ, you can be de-livered from this torrible hell. Jeens Christ, my blessed Saviour, died to save

you from sin, and as a consequence of being saved from sin, you will be saved from hell. I feel so thankful that He has

saved me and set me on my way rejoic-ing. I don't trouble about asking how far it is to heaven, because I have a

far it le to heaven, hocause I have a heaven in my own soul; and I know thet heaven itself may be very near to me. because, if my Load should call me to Himself, I will be in heaven right away, and if He should wish me to stay down here and fight Him battles a little longer, I know, that it will be all right, for has He

warfare on his own charges." May the

The True Spirit.

A successful soul winner must have th

tros spirit of Belf-Denial, with no interest

spart from the Kingdom, But every wish.

purpose and ambition conscorated, a willing

Jaily passifies for its extension

d that "no man shall go a

thousands that cannot say it will be a rest. They never get tired here in laboring for

It looks as though the F. O.'s meant nusiness with the sale of the War Car. We have increased our number during the

B. N., the young man or woman whom

His precious Blood.

you do ?

assistance.

His Kingdom,

Journal of the policy of the p

people liston to the gospel. I am sorry you didn't come and have a share of it. Say! The "ballelujah wedding" was a proper time at Halifax. The barracks was growded out, and everything went off

with a "hang,"

It's one thing to stand up and eay elequantly, "Thank God I'm saved," but
how would the batcher, tailor or store-

keeper (sel if some people said that.

Do you know you can glorify God by washing up a cup? Oh, let us do all for

Perhaps you could give up tea, butter meat (butcher), or some little thing, and send along the amount they would somally gives men and women his spirit. Keep out of the devil's school if you

cost. Do your best. Headquarters Staff are shaping to do want to keep your character and good con-science. He will soon rob you of any good something, They mean husiness, I can ssore you. I am satisfied the great evil of the pro-

assers you.

It was rather a sickening sensation to cross the Northern-burhand Straits and Bay of Fundy, the other day, but we didn't feel half so sick then as we are now at the devil. We declare war against him.

I alocalize he surprised a hit if he (the fessing church of God is, that they try to serve God with one hand and the devil You cannot serve God and mammoo.

God is a Spirit, and TURY that worship Him must do so in spirit and in truth, Steady now! You say you cannot stand up and give your testimony. Well, how is it that so much time is spent in gossip-

God has spoken io and asked you to come the wanted to be a Queen's soldier, nor into the field as an officer, and you are he did not come up to the shandard. Many still holding back some tittle idol. Come want to be branded as Christians, but they

up your minds to send something to save

Self-Denial Week. RESCUE APPEAL!

Great Special Meetings Will be Held at the Following Corps in the

City. Led by the Following Officers.

Tozonro I., (Richmond St.)-Sunday, Tozosro I., (Richmond S.).—Sunday, Nov. 10th, Major Margetts; Monday, 11th, Staff-Capt. Moss; Wednesday, 18th, Col. Bailey; Thursday, 14th, Staff-Capt. Totlen; Sunday, 17th, Major Glover, Staff-Capt. Read.
Tozorro II., (Lippineott St.).—Sunday, 10th, Staff-Capt. Totten; Monday, 11th, Resun Officers; Wednesday, 18th, Staff-tent Variable, The Major Capt. Totten; 18th, 18th,

nesous Omeers; weenessay, 18th, Staff-Capt, Leighton; Thursday, 14th, Major Glover and Staff-Capt, Read.
Toxorov III., (Lizgar St.)—Monday,
11th, Staff-Capt, Zeiten; Toxeday, 18th,
Staff-Capt, Leighton; Thursday, 18th,
Col. Bailoy; Sunday, 17th, Rescon Officers.

Col. Bailey; Sunday, 17th. Rescae Officers.
Toxorro IV., (Yorkville).—Sunday, Nov.
10th. Staff Capt. Moss; Monday, 11th, Col.
Bailey; Wednesday, 18th, Staff Capt. Totton; Sunday, 17th, Staff Capt. Totton; Sunday, 17th, Staff Capt. TotToxorro V., Gilveritide).—Sunday, Nov.
10th. Staff Capt. Read; Monday, 11th,
Major Margetts; Wednesday, 18th, Mejor
Glowa; Sunday, 17th, Ser. Capt. Moss.

Glowar; Bunday, 17th, Str."-Capt. Moss. Tosorro VI., Temple, "Sunday, Nov. 10th, Staff Capt. Leighton; Monday, 11th, Major Glower; Wodnesday, 13th, Rascas Officer; Sunday, 17th, Col. Bailoy. Tosorro VIII., (Arthus Rh.—Monday, 11th, Staff-Capt. Leighton; Wednesday, 13th, Staff-Capt. Moss; Thursday, 14th, Recue Officers; Sunday, 17th, Staff-Capt. Testies.

Tonowro IX., (Eglinton.)-Sanday, Nov.

Tozorro I.E., (Egunton.).—Sunday, Nov. 10th. Lieut. Wait; Wednesday, 18th, Major Margette; Sunday, 17th, Capt. Taylor. Tozorro X., (Little York.).—Sunday, Nov. 10th. Capt. Taylor; Tozoday, 12th, Major Murgetts; Sunday, 17th, Lient.

Tozowro XI., (Centre St.)—Sunday, Nov. 10th.Rescue Officers: Thursday, 14th. Major Margetts.
Toronto X'L. (West Toronto Junction.)

Sunday, Nov. 10th, Major Glover; Tues-day, 12th, Staff-Capt. Mess; Saturday and Sunday, 16th and 17th, Major Margats.

IMPORTANT. FRIDAY, November 15th.

GREAT HALF-RIGHTS OF PRATER

the following places, commencing a 7.45 p.m.

LEPPINCOTT STREET, led by Major Margetia, Yorkville corps unites.

LISSLE STREET, led by Major Glover and Staff-Capt. Bead, West Toronto unites.

RIVERSIDE, led by Staff-Capt. Leighton, I wonder bow many soldiers and friends, when they are in their homes, think of our poor fallen girls in our Beause Homes and on the streets? Thinking of them is not all we want, Little York unites.
TEMPLE, led by Col. Bailey, Centre St. We are in need of clothing and other things. Can you help us? Tay. The self decial arrangements are well in hand. Look out for great things. Where will your corps and division appear in the self-donial competition list?

ARROW STREET, led by Staff-Capt. Tot-tan, Richmond St. unites.

Pray for a mighty out pouring of God's

New Type, New Get Up. New Matter. New Altogether. Will

Ahl ahl" shouted a young colored boy, "I like de Salvation Army. They tell de people dat when de soul leave de body is will go entire to hebben or helt. After me, I be going to hebben." Hallenjahl

You hear some people saying everlast ingly, "My rest is in heaven." There are

treit you may possess.

ing and unnecessary talk?

I shouldn't be surprised a hit if he (the devil doesn't 'try and permode the man who intends giving a dollar to self-denial to only give 50 conts. Don't histon to him, friends, he's a bad one.

I know a certain officer who lived on porridge all hat self-denial week. Ramis, a better man and something for God's Kingdom.

The Janier on helping as to though the control of the contro The Juniors are helping us to "boom

Tune. Janus comes with peace to me.

INNER, torn, do not spurn, Salvation and your offered day grape, llenent, believe, Christ receive, And be ready for the judgment you mu

At the Judgment har you'll be, And if not from ein set free, You'll hear Him say depart from me,

Oh, what love to leave above, And suffer, bleed and die upon the tree, Pardon bought, battle fought, Up in heaven He interedes for thee.

Do not wait, or too late,
Like the foolish virgins you will be;
Lamps gone out, then you'll shout,
I am lost, I am lost throughout eternity.

Mother's prayer, Father's care, You have wandered far away from all, Worldly joys, fading toys, And for pleasure or amusement, now

Respect the Bon, mercy's gone,
Thien you'll be for ever in desper;
You long did wait, but now too late,
There's nopardon or forgiveness whe
you're there.

IN THE FLOOD

in those days, and he justly deserved the name, for he was seldom sober, spending nearly all his carmings in the saloon, while neither hu, his wife nor children had a desent entit to their best. He disposed of swrything about the place that was at all saleable for drink, so you can guese his stock of farniture was not very valuable when he could not seen to the place that we when he could not seen to the place that the T EE C ... OANVILE, OHT.
This was the title of a book, which was lately displayed in alooy windows around heps, and which was descriptive of the sufferings contained by those who were in the delanstown flood last spring.
This title suggested to me a few things which I think are worthy of consideration.

which a think are worthy of consideration. The first is that every Salvation Army officer, who is fully given up to God in the work of southaving is in the flood. "What flood?" you sak. I answer, "In the great flood of sin and wickelness that "There is a woodarful change in bim," do you say do you he say there is, and he can thank old for ever sending the Army to his town to pick him up and teach him how to get list change made. It was not done withtless that change made is the sold for the

Xes, at is a fact, we are surrounded by a flood of iniquify that is carrying down to as certain a desiraction thousands pron thousands of precious souls, that Jesus loved, and for which Ha died, as the Johnstown flood did those who were in it ake a look at the state of affairs in our

in destruction. See the crowd of men who are addicted See ane crown or men wan are additioned to gambling, pool playing, the ball-room, and other kindred worldy amusements, who are also drilling in the great flood to an awful doom.

Look at the awful flood of social ini-

Lock at the await frood of soons ma-quity in our cities, where we see such crowds of fallon women, drifting down the stream apparently beedless and cursiess of the awful fate that awaits them. [Xes, it is a fact, there is a great flood in the world to-day, which is being increased

all the time by the streams of sin which help it along in its course ; the streams of

for ha does not. Of course, so far as loving the Arny is concessed, in some speak load enough in preside of the sound speak load enough in preside of the sound so who picked him up and looked attempts who picked him up and looked attempts and so on, but somehow or another he has aftined thus found out how poor he is, and thought so the sound the sound of the sound that the sound the sound that holp it along in its course; the steamed drunksmass, gambling, Millert, seest arrangement, so have been been seen to be s after what he has been saved from and broughts to."

Well, it is true be has been saved from a lob, and he is a very different man to what he was, yet he caunot afford to give a greet deal. It is ture he nased to spend of a greet deal. It is ture he nased to spend town in the save and the s in the fators in press and more fails in the fators in the fator this food. My Half may pound from this food. My Half may pressed that shall receive the send that send that shall receive the send that shall receive the send that send the send that shall receive the send that send the send that shall receive the send that send the send that send

REAL RELIGION IS LIVING FOR THE GOOD OF OTHERS

A conundrum, ch? You would like to know the meaning of a big word like that,

asy then he was poor. No, no! far drom it; for when he was poor it; for when he made he was as good at line. Lower it Mayor for "Linddon", the poor it. I want to be a second to the sec

SELL "CRYS."

I promised God on my knees

acates I promised God on my knees I would be 600.

Locars I am foldling my vow which I signed when I seasons the field.

ECONS I didn't say I would sell them on purpose to gas in and then stopy selling them.

Sectors I know if I had said I would not sell them I should not have been second.

cepted.

by selling the Cav.

ECAUSE I get wall blossed when I go into
the street and sell them.

BLA. in print.

Offices' Corner

Do you faithfully look efter every soul

If you don't look after what God does give you, He will send similers to get saved where they can be looked after.

Then your penitent form will be empty, and soon your heart will get empty also, and the result will be serious.

Do you think this has anything to do with soul-saving being so slack at your

corps ?

know the meaning of a big word like that, would you?

Well, Webster, in his distinancy gives the following definition—" a riddle sunning on a point of resemblance between them of the way of the control the following definition—"a riddle terming on a point of resemblance between things of the property of the pro

member of — corps, for a long summer leads to war one of the first or converts. He had now what thy right hand doeth. He had no member of the had now what thy right hand doeth. He had now had the right had now had now had had Observes A sm converse test, our is such S. A. in print.
Because I'm not hindered by being proud or filled with self-esteen.
BECUES Gold has helped me to sell Cara to saved through reading them.
BECUES GOLD TO SELECT OF THE SE

Army. As that time he had no a national shanty on—street, with broken windows stuffed with rags to keep the cold out, and vary little inside to make the place warm or comfortable. He went by the name of and crawl right away from them.

"But," you may continue, "did not Jamus commend the widow's mile, in preference to the larger amounts given by the wealthing peoples."

Yety true, I admit, But you must remember it was not because the widow's officing was so small. It was because it was a month in monophing to what sha

DRUMBEN JOHN

"You should think he loved the Army

wall, I guess nearly servided else thinks that way, too, but—well, that is

for he does not. Of course, so far as loving

in those days, and he justly deserved th offiring was on small. It as the victories and offiring was on small in proportion in the properties of the properties o all assable for drink, no you can guesn his stock of farniture was not very valenshic when he could not or an exchange it for fapor. He speak many a day for jail, in diskal of a frequently imposed fine for burg drank, flating, or some other smiller burg drank, flating, or some other smiller to kinning the man of the state of the to kinning the state of the state of the to the state of the state of the state of the to kinning the state of the state of the to the state of the state of the state of the to kinning the state of the state of the state of the to kinning the state of the state of the state of the to kinning the state of the state of the state of the state of the total state of the state of

himself of some of the unnecessary luxuries hi indulges in, and give God's work the benefit."

he monges m, and gree-voce work the bonefit."

"Well," you say, "booking at it in that way, there is something in it."

Yet, indeed these is romething it it. Tawa are lost of pools like this fallow in the Army. They remired me of the man w. to fall in the water and Remember, your soldiers took notice when you asked them to nell Wan Oars, to see if you did yourself as you asked them WOULD HAVE REEN DROWNED,

Is there a soldier on your roll you haven't visited for a month? What will step think of you?

Is the march up the same old street? Round the tree and hack sgain. Same old ret. Jog-troism. WOLLD MAY REER DROWNED.

Me and cannot be man, jumped in and dragged him out, at the risk of his own life. After they had got safely landed, the received in the property of the state of the property of the had been property of the propert

Don't be afraid of exhausting God. He has power to sapply all your needs as

Deal straight and strike home to the heart; Jesus did so when he met the woman at the well, and it had a glorious

he was worth after be was received. I have somestines felt like giving these Cloudies seconstaines felt like giving these Cloudies people back the little thry put into the offerings, and talling them to keep it, it offerings, and talling them to keep it, it of the control of getting to heave an explore the control of getting to heave an explore the control of getting to have only the control of getting to have a control of getting to have a control of getting to have a control of getting the co When His interesting sublem failed to accomplish the needed and, Ha fell to literalism and unvalid, her life. Any thing is botton than letting a soul be danned.

He had an object in view, vis.: To get her soul saved. This is our purpose of

Tell out the fame of Jesus. Let every man and woman hear of Him. There is no man that hears of our Saviour but who

speedily delivered from this ferrible dis of the soul, and be ready to take an o part in the Solf Denial Week, which t Calvary Thoughts place from Nov. 10th to 17th.

"Rejoics, inasmuch as ye are partakers of Christ's sufferinge; that when it is glory shall be invested, ye may be glad also with recoding Joy.—I.St. Peter, 17, 12, 13. at all? Would it not be an unimaginable joy to do what He saked us to do with that money?"—F. R. Havergal.

"Apart from Thee all gain is loss,
"All labor wainly done."
The rollers than of Thy cross
Is better than the sun."

e still bre there

"Many a seed of sacrifice bears its hun-ired fold in this life," and those suich can-toot, sowin in Christ's grave, shall, when we are glorified with Him, receive a life everheting in an army growing probability

"Many follow Jerur unto the breaking of bread," but few to the drinkling of the app of Har passion." Many fewerence His miracles; few follow the "grooming of His cose." To many it: seeins a hard taying, "Desty Brished said take uning or best of the said of the said to the said of t to hear that last word, " Depart from Me

"Oh, that the Wesle of Self-Denisl, with its extraptivity-spatisfield self-glings on such beart, may have helped many snother, as well as myself to see and sele more clearly than rev. that; if we set to heer the greet Well some, special of Asithyle severation, we in the newanter hall, "and marched out with the severater hall," and marched out with the severater hall, and marched out the severater hall, and we will the severater hall and that was possible for us to do for the Master, and them did it, whether any help did we we and them did it, whether any help did we we Reillou.

. I would rather be in Gathesmans with Jesus than on a throne without Him."-

an inch, Let othere the burden bear, we'll pay the

And thus we'll be partners in saving the

ories?

Did He shrink from sacrifice, suffering

His Well done you long for, no doubt tis reserved For those who on earth His Well done

have deserved.
Who riches and loved ones have cast at
His feet,
And reckened self-sacrifice luxury sweet."

"He that leveth his life shall less it, and he that kaleth kip life in this world shall keep it unto life sternal."—Bt. John, xii.

"The spirit which animates a man who clingu to his right is centrally contrary to true coordio."—La Marcchale.

"I have received the cross, I have re-ceived it from Thy hand; I will bear it and bear it even unto death, as Thou ha laid it upon me."—A. Kempis.

Issue the author and finisher of our faits, The for the fog that was, at before Illin endersed the cross despining the shame, and set follow. The finish that of God."—Hob. This

"What about self-denial?" Consecra-tion does not supersede this, but trans-figures it. It may be self-denial to us to turn away from something within reach of orr purse which it would be very conven-

LET IESUS SEE THAT YOU HAVE DONE WHAT YOU COULD.

Master lifted the ver, and revenied min-self standing at our side, and let us hear. His audible voice selving us to reserve the price of it for His treasury, should we talk about self-denial then? Should we for one instant think about self or self-denial.

FROM WEST TORONTO.

the Kitchen — He Shrieked With

Power-Hold Backs.

It is needless to say how pleased I was

CANDIDATES' CUTTINGS The "War Cry" Man's Visit.

We have a new title this week. This has been caused by the Chief once more taking his axe and furnishing his old time Drunken Toronto-The Rugged taking his are and furnishing his old time chips, and, as he has the prior claim to it, of course we gracefully yield. Hallelujahl We pray that some things given in this column from time to time may cut, and Track—Happy T. H. Lade—
AGood Convert—The Knee—
drill A I—Not in by Vote
— A Dreadful Operacolumn trom. tion - Got Right in

The "eardidates man", cannot understand why it is that three parts of the candidates leave off applying for the work till they are on the verse of shealthing, swan when they know without a doubt that it is God who is calling them. Why is this? I should not wonder but at the present time there are hundreds doing this. Comrades, tet mo tell you it is deaperous ground you are treading on. Do comes off and write that application and send it along.

Saved Army captain stationed in Canada ware very recently accepted, and are now in the field.

Poor basotted drunkards: laboring mem, who had spent all, or nearly all, their hard earnings in drink, going home to heart-broken wives and children. And all this in the Queen City, so religious? Surely, A commade in her experience asys:—
My father was a terrible drunkard, and
we had a terry miserable home for school
him up and made a happy home for telth was a S. A coldier for about far years,
when he died. His last with was they
hould be saved (up to this time of west all
though he saved (up to this time is west all
though he saved (up to this time is west)
promised God that it would serve Him, best
my mother's heet; but one night I went
you to the barracte for reducing and when rmy of God. There was a revival going on in a chur up to the barracks for some fan, and when
the prayer meeting started God's Spirit
took hold of me, and I determined to start
for God. I arose from my seat and went
to the penitent form, and God saved me,
and from that time I have lived for God. There was a seviral going on in a church, adjoining the harnack, pat, say, what a perpetual haldelpids revived we had in contraining the presence made our permitting.
The "firth Galett" was blooming. Said,
is, in hig prays, "Lord, we thank Thee
that we are not in this concern by vola."
Me, but I have done to the contract of the conMe, but I have dones you.

Me, but I have donest you.

we had an hotel-keeper's con apply for the work this week. Ood bless the sons and save the fathers!

From the 1st to the 22nd of October we have had ten candidates arrive at the T.
H's, have given six candidates orders for
the T. H's, and eight cadels have left the T. H's for the field.

Will every captain please note that it is compulsory for candidates to have read the "Dectrines and Discipline" and "All about the Salvation "Army "before they can be accepted, and it will cave this Decan be accepted, and it will save this partment a lot of time and trouble if offi-cers in charge of corps would keep a stock of these two publications on hand and proces them upon candidates and those likely to make candidates.

A lad, in applying for the field, says:

"I was one of the worst Army disturbers
in B—, and my conversion was looked
on as a cham, and although, through being om is se hann, sod althrough, through being incorants of, Got? Words and sunyilling to take up my virous, I went book, yet whan I may desired to give up - all, and set a family choice of the control which was a family control with a control which may I would follow Him at all cost, then the york, was done and I have had complete victory, ever since." Thure's grantle untertail for making 'Army officers of our 'rengthe,' if we will only get them awayd. Hore wine and women of 'Got when the work of the control we have the word of the control when the word of the control we have the word of t no november subs rearrante, and real vision; I. I onjoyed, this 7 a.m., insee drill with the love around the store, in the histohen. Only four of us. Shall in on any series for Father, 600, and Hoty Ghost were among us. The singing and Dithe realing we say much uniqued. Gold die is given deal for us.

I have been been been supported to the contract of the parties of seed high. His contract is only the parties of the questions is seed high. His chief heat a sellite in the first once been my for for Gold but this light had come out.

COMRADE ARE YOU IN THE

God obsered my coal. Oh! the faithfulness of Jesus and the unfaithfulness of man. But that holiness meeting was unique; just the kind God delights in. Unity prevailed. Straight testimonies were given to the effect that Jesus blood does

and His power justice to the most and and the power justice does not the meeting a date. State come weaping to the Cross. The following is the gate of the meetings, a date, site the case of the meetings, and the site of the come of th

It was a near-returning continuous, we prayed that the Great Physician would heal her body, and we believe He will. All power is His.

Great things were in store for us in the afternoon march. The

It is needless to bay how pleased I was foarmon march. The sacety Capt. Houston's invitation to spend a Saturday and Stunday at the Junction, and I never remember pating in a better time. My very soul was cheered at the bright prospect there is for the Army in this thriving place. Going along on this thriving place. Going along on this street act I counted mark twenty men facilities. The same and the date of the street act of counted mark twenty men facilities. The same are all of the same and the same are the same and the same are and the drum. Quite a brass band for the Junction. How the inhabitants stared I A nice number had gathered for the inside meeting. It was a real old-timer. Those Methodists did take hold. The platform, Methodests did take hold. The platform, with its eighteen occupants, was enough to cheer any heart. It did mine. Oh, how Divine liberty, reigned i - I did hear that one person, the mother of one of our officers, walked three or four miles to be pre-

broker wives non consenses and in the Oscool Giy, so religious? Surely, sont as two me to thow the few yes of the Army see the rottanees and in famy asking in its, attests and dens of vice. But we are in for altering all this, and with no comes the mighty power of God. We are the owner of the owner of the owner of the owner of the owner owner, and the owner owner owner owner owner owner. The owner o

He had been its slave, but Jesus and His blood is a certain cure for tobacco chewers and smokers.

Oh! how the soldiers should for very

The prayer meeting previous to the night meeting was a hallowed ims. God touched our lips, and with these heavenly, coal touched lips we spoke out the draw message to the crowd who had gathered. From the very start our Lord led this I shall not soon forget that march on the Startedy night. Eight strong we and we acted as the gairt led.

The startedy night. Eight strong we and we acted as the gairt led.

The startedy night strong we want to fit in just the right place, were carrying the colore. Thisse we with a low-

mm. Outdrawly this proper series were carrying the colors. Things went with a hang, and the dear Lond took hold the great error with on gathered on the side weak to litter to the testimonies. And they did items: The old, the great error was a series as well as the proper series which the section of the colors of the colors of the colors. Moreover, the colors of th

What about that, Pry?
The once unruly "boys" have learned a

tice and cat meal.

Two or three more converts are now ready for surpliment.

The officers visit all houses, rich and

The War, Cay will appear in agony of soil by paryod for forgiveness, and door redged, him by distribution in the control of th

ORIGINAL SALVATION SONGS. Tunz-Fet there is room.

HOLINESS

LINDS: \$2 92 wres.

Town-Keep me unspotted from sin.

CHORUS.

Come to the cross, where there's rest for

Empty seems the world for thee, Consciones smites thee, whispars "turn," But with bardened heart you fiee, And Christ's pleadings madly spurn.

He thy burden will remove, Cleanse you throughly in His blood; For thy madness give thes joy, Reconcile you unto God.

37 J. H. M.

Turz-Pass me not, O gentle Sections

ESUS, Sevient, I am longing

To be cleaned from sin;
Thou can't make me pure and holy,
Come and dwell within.

Lord. I want a full sulvation Such as Thou canst give; Separate from all that's sinful,

Jeens, I have long been striving

Sin to overcome: But Thy loving voice has told me

Quite undone, unless Thy merry

And Thy precious blood
Cleanse my heart, so black and sinfel,
Draw me near to God.

Then, Lord Jesus, when Thy blood has Weshed my sins away, Thou will keep me pure and spoilers Till the judgment day.

EXPERIENCES

BY TOM PLANT, MRADQUARTERS STAFF.

Tore - Ella Rhas."

M gled I've been to Jesus Christ,
And had my sins forgiven;
I once was on the road to hell,
But now I'm going to heaven.

In Thy eight to live.

I am quite undone.

And ever His follower be.

WARRIORS

LIEUT, GURNET, CALGARY, Tors - Who, scho ore there.

HO, who are those that with many voices sing.
Praying and speaking in the open ring, loyfully raising praises to their King,
Washed in the blood of the Lamb?

REFESTS. Blood and fire soldiers, on their way to heaven,
Washed in the blood of the Lamb;
Telling of Jesus, whose life for them was

Washed in the blood of the Tamb

Who, who are these with instruments so Drums and cymbals playing day and night,
Drawing thousands to the Light.

Vashed in the blood of the Lamb Rer.—These are Army bandsmen, playing for the Lord, Wushed in the blood of the Lamb; Underneath their flag they march with one

washed in the blood of the Lamb.

Who, who are these in uniforms of blue, Lade and lasses, coursecons and true; Leading the corps our Dominion through, Washed in the blood of the Lamb?

Ray .- These are God's own shown leader in the fight,

Washed in the blood of the Lamb;

Pointing countless sinuses to the cross of

Christ,
Washed in the blood of the Lamb.

Who, who are these in penitence bowed

Weeping, praying, letting their sine go; Rising, they sing with faces that glow, "Washed in the blood of the Lamb?" REF. -These are Army converts, gathered

from the throng.

Washed in the blood of the Lemb;

Picked up by the Army as they marched Washed in the blood of the Lamb.

Now then, altogether-

Marehing through the gates of the New Jerusalem, Washed in the blood of the Lamb,

SERVICE A. SELECTION

Tunz-Cleaning for me.

EBUS, dear Jesus, we pray Thee draw nigh,
Thy spirit breathe, Thy spirit breathe. Earthly affections just now erneify, Earthly affections just now erneify, Thy spirit breathe, Thy spirit breathe; Shackles that fetter and hold me from

Thee,
Sing them asunder, just now est me free,
Thine, roul and body, henceforth I shall

be, Thy spirit breaths, Thy spirit breaths.

Now I am free, now I am free,

Oh, bless the Lord, I know I'm saved, Salvation full is mine; The glorious Sun of Rightsonness Within my heart doth shine. Lord, make me quick to dissern all Thy will,

Thy spirit breathe, Thy spirit breathe,
All thy commands may I daily folfil,

Thy spirit breathe, Thy spirit breathe;
Come, Holy Spirit, my beart now amplore,
Emptied of sin, filled with Holy Ghost My life was once as dark as night, But now it's bright as day; "Twas Christ who wrought this wondrou

change, He took my sine away. power, Kindle a flame that will go out no more,

Since I've been saved, my life has A little beaven below; I shout and sing of Jesus' love Wherever I may go. Now, Lord, I know that the work is com-

Now, Lord, I know that the work is some land to the la

Will be a Beauty !

HITER than snow, dark sine are HITER than snow, dark and are was a second away.

Life a holy path chines brighter day by day.

White, white,

Washed white.

I'm whiter than the snow. Whiter than snow self feer, and answ

INNER, straying far from God,
Tilled with sorrow, torn and sad,
Daily in the path you trod,
Hopes seem blighted, naught seems glad. The temple cleaned, the spotless robes

Whiter than mow-white as the light of heaven; Tis whiteness which the Holy Ghost has given.

the weary, Come to the cross, where there's pardon Whiter than snow-white raiment for the for thee; Accept offered favor from James your Saviwhite-hot, like seraphs' living, flaming

> Whiter then snow white as the Judg-White as the robe touched by transfigured

Whiter than mow—made white by "blood and fire,"
The soul arrayed in Holy Chost attire. Whiter than snow—the soul and body The searlet gone—God's white mark clear-

Whiter than mow-the Spirit and the

Makes hely lives to testify for God. A Great Revolution

in the general make-up of the WAR CRY Look at next week's issue,

James Saviour, Come, my All to be: Then cause make me pure and hely, Make me, Lord, like Thee, Official Gazette

PROMOTTOWN

Ledrew, of Hillsboro', to be

Boggs, of Shedise, to be Captain.
Duckett, of Yorkville T. H., to be Lieut. Cadet Faskin, of Lippincott T. H., to be

ieut. Cadet King, of Lippincott T. H., to be deut. Private Edith Pelfrey, of Wardsville, to

Cadet. Private W. H. French, of Brockville, to

to Cadet.

Private Lignic Wilson, of Woodstock, to
be Cadet and Scribe to Staff-Capt. Baugh. T. H. ADAMS.

Heedquarters : Salvation Temple, Toronto, Out.

NOW'S

Your Time BANDSMEN !

We are in urgent need of several Well-Saved, Blood-and-Fire. Brave Musicians, to give their lives and talents for God and

CONTENTS .

For His Bake.

Wanied at Once: Canadian Hagies dis Troops; Infinite Gaix
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Breezes
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Westward Ho and Salf-Denial

What a Change

there will be in the next number of the War CRy. If you want to see it, buy it.



SATURDAY. NOVEMBER 978, 1889.

PUROTUALITY. who has made a mark in this life; either in the seconar world or the Ohristian world, nave been man or women, who have been strictly punctual, especially in small matters, leader, I want you to: reheates over your past esperience, and ask yourself, what satistade you occupy towards this trait of character which ought to be fully develop-

Thousands of opportunities town, that night have been accopted offered, mitch the cond to which they were offered, mightly blessed, but thisy are gother or very. These cannot be re-called, but what is going to be in the future? Shall we not set our minds to work with a satisfiant of the conditions of the condition of the condit

The Friend of nineer by rooms many hearts which cought to and in-tense deales to extend God's kingdom and win nonle, but winth undermosted in the manner of the contract of th

their lives and talents for God and souls, and to travel around with the Canadian Household Troops.

Those who can play well, and read music at sight, apply right away to GOMMISSIONER ADAMS.

State age and other particulars and mark envelope. Household Troops."

However, when the work of the control of th

"IT IS MORE BLESSED TO GIVE THAN TO RECEIVE "-IESUS CHRIST.

THINK

To the Officers of the B.A.

A Bitter Wait.

Dear Officers :- I hope you will not be

Oblige a Huart-Broken Singer.

DISCOURAGED

What a terrible meaning there is in the

How is it that we see from day to day

left on the rooks of despair 7: Simply be

The is characteristic.

The is characteristic.

The is characteristic could be a very poton that copied in every poton that the characteristic characteristi upon to hear the Grone of Christ, and I say again, zhost, they, good, it havy peen both their opid. But 'when the 'blessings, of the living God six-of blowled it is -point their identice and friends in a surroundings, they had to one by and though greater in thing? the latest the say that the living the say the salest the say the same that the salest the 'bless, they does resolver, I wast to 'sale by the "living violence to all the living the pro-your piese lish and refinance receive point in it, when, instead! of the beaving-foring your many greates and difficulties, and 'nested the salest the salest the salest the salest the 'salest the salest the salest the salest the salest when, the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the salest the salest the salest the salest the salest salest the man to been the Clean of Christ and I see

ford, you have sat down by the way side, your spirits have failed, the devil has crept

have conquered and woon man you make little more courage. Possibly you have prayed many a time for these opportunities, and chances to return, but they are gone

Dear Others:—I nope you will not be offended at the request I am going to make. I wish you would pray, for une. I feel I ought to give my heart to God, but something seems to hold me back, and I can't tall what it is. It is the only desire of my heart that I may be saved. I know I am heart that I may be saved. I know I am a great sinner, and some days I think my, my heart will break on account of sin. No one knows bet myself how troubled I feel about my soul. I know that if I was callabout my sout. I know that if I was call-od away now, I would be lost, and I often think that my time is very short here on earth. Although not very old, yet some-thing seems to tell me that time is short. this cannot be done without having crosse

thing seems to tell me that time is short. Oh, dear officers, please remember me in your prayers. . I do wish I was saved. . I now feel that you will pray for me, that I might get converted, and that very soon. Altogether New and Fresh !

Next week's Cay will be the first of the new style. Buy it !

WHAT I NEED.

What a terrible meaning there is in the above word it is own people, and it is the greatest course of pain that, they car make with. 'As they look back upon their life they can see many a black spot which has been last there by this deall of discouragement. The blasting influence felt from its sharp sting can only be thoroughly understood by those who have last it to fight. NY R. A. BRAVAN. Grace when the sun is shining, Lord, Grace when the sky is black, Grace when I gave the unkind word, Grane on the loo smooth track.

stood by those who have had it to fight, or are fighting it will. God is dishonered; the work He has not out to be done is fish undone; showers of blessing that might be poured amongst mankind, fails to be accomplished because of this vile influence which twines itself round the soil Grace when I'm elbowed into a nook, Grace when I get "my turn,"
Grace when I get "my turn,"

Grace when my duties all go wrong, Grace when they all seem right, Grace when its gladness, praise, and Grace when I have to fight.

like the branches and small twigs of a tree, and cripples the growth of that soul and prevents it from accomplishing the great end for which God had in saving it. Grace when my dress is frosh and new, Grace when it's frayed and old; I have often thought and felt that if we Grace when my purse is smpty, too, Grace when it's full of gold,

I have often thought and foil that if we could only get people to look at the difficult things that they are brought face to face with, said nest hem bravely and holdly, and conquer right away, how much more spiritual blessing there would be gathered and contained than thore is; Graco when the saved ones don't se And throw all the blame on me : be gathered and contained than there is; but instead of doing this they meet diffi-oulties half way, sit down, and yet very scon beir them say, "I am a failare; I am no good; I must give up; I cannot accomplish that work which is out out for ma. there are so many difficulties." This is the first step to a backliding condi-

And grace when the grace I've asked a craved
Scema denied to me, Lord, by Thee. Grace when the midnight hours I tell.

Grace when the morn is night, Grace when I'm healthy, strong and wel Grace when I come to die. Lord, grant Thy grace, till the gift I get, Up the steps of faith I climb, That the heart that seems inclined to fre May "keep smiling" all the time!

men and women who were once living lights and blessings to occiety, lying like a stranded yessel, which has been sunk and So, Jesus, hear me, and give Thy grace, My need to Tby store I bring, That the proper one in the proper place, I may givrify Thee, my King. to them, and they have been asked to pass through a dark, dismal tunnel, instead of going forward they have opened both their eyes and have seen the cross and the rough wood, the sharp nails, and the bleeding aids; the broken heart, and the bloody

BRASS BAND JOURNAL NOW READY !.

side; the broken heart, and the bloody sweat, and they have sat down and cried by the way side and said. "I cannot go any further." Consequently, with this discouragement, the devil has been allowed o 113.—Containing: "Trusting Jesus Now 8 Sal., Aug., 1889); "Christ my Pattern 8 Sal., Spt., 1899); "Jesus is Near" (Max Aug., 1887). 114:—T Weedney Marry" "H & Done 8 Sal., Sept., 1889); "In Colden, Hours." discouragement, the devir has been allowed to bring forth other suggestions, which have gradually dragged them from the principles of the cross and left them blasted and undere. rimiples of the cross and left them blasted and unders.

These are in the New Style as advertised in a receast Was Cav. Price, both numbers on that Contrider Wasternoof. Paper, to cause each.

This is a simple word, but what a mean ing! It means, fallen, lost to God, and a transgression of His boly commands. It brings the soul under condemnation, and ridg it of its cheerfulness and brilliancy. ridg it of its cheerfulness and brilliancy. It brings a man, women; or child into the condition of being a rebel against. God. It is sin that causes no much havo and misery in every nation, and in thousands of homes and hearts. Sin dames the soul; your spirits have failed, the Jerril has cresp in of homes and hearts. Sin dames the scotl; in, auch has unsumined a stars and made is look like amountain Start. So and s

coessionally been coconcied by many thoughts. I thought first of the young soul the first morning after its birth to light, how very often it falls into the hands shannel, and permado it that mon must in word, eled, and thought, day by day, all through life, it seems to the young and the property of the life of the property of the life of the life

of sin would bring.

Days roll by : weeks roll in and out until Days rott by weeke cut in and out until his poor struggling soul sins so much that the conscience says, "You are at enmity with God," and he is so weakuned by repeated falls, that at last be sinks and becomes a poor wretched backslider.

Oh, the thousands of to day who remem-

On, he houseast to easy was remember that story, how they were knight that they must sin. Oh, how simple and plain is the law of God against this teaching; He most emphathesity rays through His imagined writer, "He that committed ain is of the devil." Sin is the transgression of the law, and mark you, when the in spired writer delivered this cration he was addressing the children of God, for he says addressing the children of God, for he says in opening up that chapter. Blacord must no opening up that chapter. Blacord must no the sous of God. There was evidently before the mind of the writer mend and women who had this wrong idea, that they were to remain in housings, and the subject of the subject o

soul? Do you realize that you have come out from amongst them and separated yourself, and to-day are standing before the world as a living guistle with a character and tire that can not only be investigated and tire that can not only be investigated to the control of the cont Remember, He was manifested in the flesh to destroy the works of the devil." That is, Jesus Christ was manifested in the flash that sin should no longe have dominion over you, but that the works of the devil should be extracted, and that you should be so filled with the power of the Christof God, as to have dominion over sin. Think God, as to have dominion over sin. Think of his, that the will of God is that you should be a mantified soul, that you should be a mantified soul, that you should be a mantified soul, that you should be not sould be supported by the soul as is so common with the holy owns as He is holy, and that these commands are of the tumost importance be tempted beyond that you reach the ton-yellow will not soul for he without holines no nor. a shall see God. 's way of seepa." Hallbulgha'l Was the soul of the soul of

early portels. Without holiness there pearly porters. Without nonness more will never be an opportunity of you mingling your songs with the Redeemed and with the spotless and with the pure angelic band. Think of this.

On ! for your Captain call And o'er your path hath shone His lightning-gleaming sword, On to the fight, then on!"

Ont on ! | on ! ! ! How dare we stop in the face of the awful teeming multitude of drunkards, barlots, swearers, and Ohristrejectors, who go along in one continual rent down to everlasting ruin ?

There is so much said and written about self-denial, but what will you do? Are you saving yourself? Are you looking after No. 1? Did Ohrist ever save Him-self? Oh, no! no!! no!!! Then, on to

"To suffer, live, or die, for my Lord crucified." Do you supera for Him? Do you rive for Him? Would you nee for Him? Ab! that's the point. But Josne

"Watchman, what of the night ?" Will the darkness and blackness of ain and deviley be an gloomy as wer? Comrades, you can shad a light ray upon this gloom. Jesus hide un ahine with a clear, bright light. "Arise, shims, for thy light has

What with Self-denial, Was Cay Comp. tion, and all the rest of the different efforts to push the devil's kingdom down, things to push the devi's kingdom down, things are preity lively at present throughout the Dominion. But if every officer and soldies lived as high as they talked how his Satanic Majesty would tremble.

reside where he formerly did. Here is his new address: 220 Johnson Street, Victoria, B. C. The Pay tells me Tom means to push the sale of the Hallelyiah !

My, things are going to boom during the Commissioner's visit west. The Ti Homes will be represented by Budf-Capi-Banks, and Capt. Grant, the hallsiquis nightingale, is going to do some singing for the glory of God. Now, Western child because the folks, hurry up to these meetings

Staff.Capt. Leighton is making the Stan. Capt. Legation is making the junior war move in the Queen City. Several boys and girls have been saved, and the Sergeants are taking quite an interest in the work. In a few months be is boping to have a corpe in uvery station.

"There hath no temptation taken you but such as is common with mau; but God is faithful, and will not suffer you to be tempted beyond that you are able to

GIVE THE LORD THAT WHICH COSTS YOU SOMETHING

NOW'S Your Time BANDSMEN!

We are in urgent need of several Well-Saved, Blood-and-Fire, Brave Musicians, to give their lives and talents for God and sonls, and to travel around with the Canadian Household Troops. Those who can play well, and read music at sight, apply right away to

COMMISSIONER ADAMS

State age and other particular and mark envelope, " Household

NOVA SCOTIA

From the West D. O. BEATTY.

Expectations Good.

KENTVILLE-After a short stay home Am at the front of the battle again. The fight is rather hard here, but through the power of the Holy Ghost zonething must be done. We are expecting victory.

A Practical Welcome:

A Practical Welcome.

BAR BIUSEA Arriving here Friday sight, 6 p.m., I and a beautiful, clean question. Friday waiting, provided by the coldient. Spire waiting, provided by the coldient. Spire waiting, provided by the coldient peaking bearracks. We found the soldiers peaking bearrack, we found the soldiers peaking bearrack. As nice crowd waiting in the barracks. A powerful meeting. God was working in our midst. We went into the prayer meeting, one woman volunteering out for salty. our must. We west into the prayer meeting, one woman volunteering out for advertion, followed shurtly by two lade, with broken hearts, who, after promising they weakl be true in God, were set free.

F. KNOWLET.

From the East.

From the East.

D. O. COOPER

D. O. COOPER

What They Dislike.

What They Dislike.

For Dislike.

Fo are willing to do God's will. Although we do not see many sonls saved, we mean victory. Carr. Arrise Gospon.

It Is a War.

At He a War.

NEW GLASGOW, P.E.L. People tell
us we are always talling about war, and
we realize more thing ever that before
peace can be obtained with the
deril most smaas. It is index with
the deril here, but we are very a me with
the deril here, but we are very a me with
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the derivative the derivative to globic the derivative the derivative to globic the derivative the d

Montreal Mixture

MAJOR SPOONER, D.O.

Fruits For Labor.

Dreadfully Wounded.

Dreadfully Wounded.
BEDFORD. A days woman some time since, got grazild, and woman some time of the state of t

CAPE. ALICE GOODWIN.

An Army Wedding. SHEBBROOKE .- On the 17th we

SHERBROOKE. On the 17th we matched into our new harmeles, with Majoc and Mrs. Spoots and Mrs. Spoots and Mrs. Spoots and Mrs. Spoots around. When we got in, the half of the packed to the very corners. It was our accretary's hallenjush wedding, and it west with a boom. Praiss God, we went in for a real red hot meeting. The Major led of a real red hot meeting. The Major led of a real red hot meeting. The Major led of the meeting of the state of

Kingston Kernels.

MAJGE WOOLLEY, D.O.

Two Backsliders.

A Soul and a Candidate.

BAYH—Out first mesting was a holiness meeting, and food did missed all north hearts with lowe for our the state of the first state of the state of th

A Happy Old Woman.

oliers her filled with God, determined to deliters her filled with God, determined to delite, and who know how to dight, and who know how to delite her filled with God, determined to delite her filled with the same of the the same of

A Week's Struggling.

A. Woon's Stringging.

BELLEVILE—God has answered payer, and since my last spoot? I have seen more than one some rat the crosslyst my appetts for mill good, so we must be increased to sold our convention of the control of the contr Intelligrate, Spice, last report we have been considered times. We had kajer Spooner with me Sunday the John, and the stone good time. Three same to the last stone good time. Three same to the state of the period of the state straggling, she came out right with a

CAPT. D. L. CREPOSTON.

From the Training Home DIVISIONS.

From TORONTO. The R. Band's Visit.

TORONTO X .- We had Riverside bras band with us on Tuesday night; we had a grand time, I can tell you. We had our little barracks well filled, and the people with the property of the property o enjoyed themselves well filled, and the people the boys would come again before very iong; so do Captain, Cadet, and all the soldiers. It was quite a iong; so do Captain, Cadet, and all the soldiers. It was quite a treat for Little York. Good meetings all day Sunday. God is going to give us the victory before very long. Capt. S. Wakder.

2 Sin-sick Souls 2

TORONTO XI .- Hallelujah! the Lord is MENDAYO XI.—Hallelnjah! the Lord is with us. Since last sport two wis sin-sick soils have proved the power of Jesus' blood to says. The people seem so hard and indifferent sometime sternal things, but we are determined to put forth every seffort possible to get item saved. Glory a for God.

... One Sont.

TORONTO XIL - Well, two weeks have TOR: NNO XII.—Well, two wesh know come and gives since we first support on the plat term of West Toronto' Junction, and mit sait time we have proved Jerus very precious, and also to be a living Christ-one sho, hears, payer, Ged-has been previous our, consecution, but, bless and the said of the said of the said of the been previous our, consecution, but, bless affected in the said of the time. I said the said of the said of the waited him to day, and found him happy in Clark.

A Long Struggle.

A Long Struggle.

TORONTO VIII.—Printy night was a blessed time for each of the state of the sta

TORONTO II.—Toe, it is fact, we have had another wedding as Lippincott. This time two commenced for the time two commenced for the time two commenced for the time two there. Here Mr. Bartley, the, hidde; and grown; and we had a good time. Best in all, the Lord was remark to enach of had a good time. Desc. on sil, suo accurate man present to smeak to the uneared but none richfed! Sinday, mo'b bestigation returned to Jesus (The Leeding keeping us well saved and fighing glory to His name!

From ST. JOHN.

Barning Truths. HAMPTON Saturday night while we were holding our open-air by the railway

the people, doing our part, and belie for another amash soon. Yours, lea hard on Jesus, and loving Him better

From OTTAWA. Received Gladly.

Recoived Gladly.

In the strength of our God we be caded went out visiting. to help spread the story of Sense and His Fores: As we go toom door to door we share from some fine to the story of Sense and His Fores: As we go toom door to door we share from some fine the strength of the st

Slapped on the Back.

Siapped on the Back.

The Training Hone lasees are bound in win. Although, as we went about within and Was Care adling, one women sispoed mae on the best and easily. "We won't allow you have, or any of your tribe stiker, yet we can reject in moving that we do it all for Johns. As we went into the stiller, yet we can reject in howing that we do it all for Johns. As we went into the stiller, which have been a supported to the stiller with the stiller with the stiller with the stiller was the stiller with the stil

Peterboro Prospects D. O. MARSHALL.

Madoc's Six Souls.

MADOO.-Victory in our corps! Our meetings have been going up the lest two or three weeks. How the heaveng resounder with rejecting over two priseness and three backsideers who came back to. God! We can report, six houle since we last wrote. Halletujah!

Sixty-Seven Testimonies.

SHEY-SEVEN I CHIMOMICS.

PETERBORO. Not deed yet, but still colling on. Glory to God! We have just closed a week of victory. On Sunday after noon of vesting it to the week with scale in the foundain, and backfilled; yet coming loome. We are bound to stick to the fight and about victory !

CAPT. JIM BROOKES

Introducing Salvation. AAKWOOD We have been getting.

AAKWOOD We have been getting,
sequi-special this last, week part and introduping salvation to the sumers. God is
shiping m; we don't need to go far to se
the dwil; and we can are enough of his followers all around us.

Timbrels and Cymbels.

Timbrele and Cymbrle.

BOEGATGEOK. Looking back on the past week, real-was can than God for this person of the past week, real-was can than God for this person of the past week. The past of the past mbrels, stripged instruments and cym-On Banday at the output, See Fealma (II)
On Banday at the output, See Fealma (II)
On Banday at the output, See Fealma (II)
Seemed to melt the hearts of lithe people.
As since to the lither that the see of the see output, at the heart of lithe people, were tensively we believe Ged will have the seement of the lither than the seement of the

HOW MUCH OWEST THOU MY GOD 70 PAY HIM AT ONCE I

The Sheriff Comes

DUNDAS.

That I am properly saved. That my lot is east in Dundas. That God has saved one soul during the

That He can save every sinner in Dun-

I Am Glad

That I escaped the bouncing pro-

That our crowds are getting larger.

That the Dundes roldiers believe in

Death on the Track.

old Army flag. Sunday afternoon's most ing was led by Captain G. E. Fisher Subject tention sensiting the flatter

Buljed, "active sanctification illustrated." It was good for the soul, and, better still, about twenty-two Christians and Soldiers consecrated themselves wholly to God for time, and for eternity. At

to God for time and for salvation, might, four souls came out for salvation, making six for the week. More to follow. Oarr. Hoao.

What will you Give Jesus? ESSEX CENTRE .- We are stendil

dvancing; our meetings are good; God's resence is felt in every one, and during

the past week, three have professed salva-tion, two of whom, we believe to be saved

increasing in size and power.

Ottawa PORT. ROWAN—Another weak has goney and; we have seen two sould come over on the Lowing side. One of hat week's compare Got, a little talk with Jenes keeps kings right. That's groups, bother, keep alking with Jenes, keeps kings right. That's groups, brother and lowed the dwyl to test this protier's sail towed the dwyl to test this protier's sail. Oracles. lored the devil to test this brother's sal-vation hast weak. The Sheriff came to size, his goods, but the comrade gave him his testimony, saying, "I'm an S.A. man, and I am going to pay all my debts and do right to all men." The Sheriff west away without seining. Let. us do right and we shall have victory.

Marching for Jesus.

REMPTVILLE Just a word or two let you know how the war is going on. Sunday's free-and-easy was just grand. We marched out with fixing colors, with three Methodists in our ranks. Hallahigh I Some of the tastimonies were as follows:—No. I was a member of another church, but felt that God wanted him in the Army. He said he was determined to stay there if they cut his head off. No. 2 said the devil was in a rage with him because he marched, and, if he did not shut his mouth, he would go right on, and he would anyway. No. 8: did not march to please anyone, but had promised God to do any-thing, and would march everyday, for a year if it would be the means of saving one sould would. A Hallelujah Farmer. by the soldiers of the corps.

The devil is getting it rough of late.

That our knee-drills and murches

Saved From Tobacco.

CARLETON PLACE—We are glad to report victory through the Blood in our souls. The soldlers are getting more united, and we believe for a big seman soon. God's power has been manifested soon. God's power has been manufasted in our meetings, saints rejoicing and sinners weeping. One brother got completened in the caving for tobacco, and, as another said, "If the devil kicks, it is a sare sign of a revival going on." Lord, grantil, is our prayar.

2 Precious Souls 2

PRESCOTT-Glad we can say that we laws victory in our own souls, and, praise God, through the past weak He has re-warded our efforts by the salvation of two precious souls. To our God be all the globy! We are believing for greater vic-tories in the future. Our motte is "Vic-tories in the future." tory or death !" Capt. Ida Broadhelt.

Victory Coming.

APTHENS—"Victory I" is our motife there; and we are going to have it too. Although we have not seen any sonis come to our Savient, we have got a good held of God, and they must come. The deril saver level rying to drag greetons could copy to held, but we are going to be come the contract of the contra ATHENS ... Victory !" is our

D. D. SWEETING'S WINDSOR.—We have just enjoyed three days' which from Staff Captain Belton and wife, and Captain Go. Fisher. There were seven recentle smalled under the good wave seven recentle smalled under the good CHARGES.

Six Sin-Sick Bouls.

SIMCOE-My four month's rost ha done me good. Now, here I am in the nice little town of Simcoe, with its many nice little town of Simcoe, with its many smiling faces, but I am sorry to say that there are many who are not happy on account of sin. Since we came here we have seen six soulis weep their way'te Calvary. One of them was at the outpost last Sunday, and there are a great many who are very near the Kingdom. They are almost remeaded to belown Salvatouists. We aided to become Salvationists. We alieving. Capt. T. Invine.

Legs Left Yet!

Légg Left Yét!

THOROID Leignes eres poby which can cease with which we now white withing that Throid is about on the large and the large are poby the large are possible to the large are poby the large are large are large. The large are isven nest to gentry our trot. Domentines Tranty was that also could not be sear than we not a harrown sign leaving up, against a few states the could not given her so much a bleighanh [500 or some convenient wall, happiness, she felt she should do se He who advises us to go and work, and some-lines the respectable 'people turn up their cacco like his; in our own happiness we not, but in very case Giod acadisus us to 'recy (felts become very selfish. Look out

Tit Triumphs

Training Home Division.

How glad I was to have the privilege of putting in another Sanday with the con-rades at Riverside! God gave us a good time, but the dear Lord cannot do what He wants to because there are some holding

Said one dear brother as knee-drill,
"The reason I did not get here in time
was because I did not get here in time
was because I did not get here. I did
Old nas blessed me since I have been
here." "Say, comrade, what is the reason
you do not go to knee-drill? and what is
the reason you do not get blessed when

We are on the up grade in Toronto. Listen, Capt. Howell, of the Tomple, has sold out all his Caps. Capt. Milner in-tends leading everybody in the city, I be-lieve, in the sale of the Wax Cay, while the Yorkville boys and Ottawa girls are in for making a spurt in the Wan Cav list. Everybody watch and believe.

ng full salvation lives.

To hear the sounds of abunda rain, and pray that the shower shall come "The difficulties at my corpe are so great that I felt the other day, if I had been a girl I would have had a good cry, but as I am a man, I'm tired facing them, and am in for victory or death," said a T. H. boy the other 5w, God bless you, Capt. I'm believing to see victory at your Chatham Cheers.

We have already had two grand boliness meetings in the Temple, and are looking forward to a mighty time this winter. God is in oar midst, and many a burden has rolled away in that mered spot already. Oall and spend an bone there when you DRESDEN.—We can report blessed meetings. Yesterday, sinners were led to feel their need of living for God, as Secrefeel their need of inving for used, as secretary Mains told of a young man who beasted that he had a long life to live, and shortly after found himself in eternity. We are going on to do all we can to bring souls to God. Jesus is our Capitain.

Linux, M. Facas. can. We commence at 8 p. m.

I have been thinking how much easier the candidates, who apply for the work could make the infancial difficulties of the Training Homes, if every one would send to Staff-Capt. Banks or Major Margetts for a collecting card, and do their best to get it filled. Apply! apply!

Calhoun were on the cars an route for Newtoundland, and with Lieut. Woolley going to Montreal, we had quite a Salva-tionist party, and did not our hearts burn thomst party, and old not our hearts ourn within us as we talked, sang, read, and prayed on the way? But here we are at Ottawa. Capit, Elliott and Hendricks are at the depot waiting to give a T.H. welcome, while Mother and the girls are at home equally propared. God blass them.

"Nuw Edinburgh for to night's meeting," and off we go, and I tell you there's many an easier spot to fight in than here, bot Copt. Ellint is on the track, in good spirits, and believing for victury.

Janesville for Saturday night. True the crowd was not great, but the King was in our midst, and the fire of love burned within us. There is a good work to be done

One-sister lost her burdens in the grand little drill we had Siunday morning; another sizer lost here are the erosa in the holiness meeting. Bro. and Sister Britton gave up their little Albert to Lie Lord and His war in the afternoon, and a brother sought pardon at might. God bless them all.

Monday, the officers, endets, candidates, and I spent the day in seeking more of God, and the meetings will be remembered. I am sure. What blessed soul-melting warea swept over us! Our souls wars fired with

night for enrolment; some in the full bloom of youth, some middle-aged, and "Father," the Bootshman, with his grey hairs, all rejoiced to be counted withy to be soldiers for Jesus in the great S. A. to be socialers for Jesus in the great S. A. This meeting was very interesting, but I have not time to describe it, more than to say Sergt. Mary McCauslin farowelled for the Lippineott T. H., and a brother and siter were seeking mercy when I had to leave and prepare for the journey back to Towards.

Toronto.

They had both got through by the time we were, so the corps fell in and marched to the depot to give the cadet a proper "Imperial" send off.

What did me so much good was to have the pleasure of gripping the hands of a whole dozen brothers and nisters who are giving up their lives for Jesus in the S.A., and if I am not mistaken the most of them will be either in the T. H. or Rescue Home before I return to have another battle with the dear comrades at Ottawa.

Said a man to me as we journeyed to Said a man to me as we journeyed to: Toronto, "I used to be a very hard case, and had no stock in religion; in fact, It was just short an athesis, until one day, when travelling. I wandered in to your when travelling I wandered in to your yours got talking to me. I have fails a de-sire to get saved ever since, and I am now preciously considering the matter of giving myrelf right up to it. "Of course I did my best to help this dear brother, and ar-month of the constraints of the constraints of the and fire soldier of the Ottawa corps. God grant it.

Yours to save the lost ones MAJOR J. E. MARGETTS

Brunswick NOTES. D. O. McINTYRE.

AMHERST.—We are gradually moving on here, getting the backsliders from the audience to the platform. Four have sur-rendered to the claims of God. A sad renares to the claims of too. A saw areni cocurred in our town just a few days back, vir., the sudden death of the father of one of our soldiers. He had adhered to and taught the principles of infidelity, believing that man lived unto himself alone; but God laid His hand on him and smote goù it filled. Apply I spply!

Ottawa sgain. A foor days fight among the days and any a days or as the imperials! What a treat! I tall you gon, he akmowledged the God of the it was grand to my coul. Major and Mrs. Bibb, regeneration, and bis belief, that Calbon were on the care an route for the financial state of the care of the care in the first financial states. was the only way to be saved.

In for Great Things,

SACKVILLE.—Glad to tell you we are BAUNTILLE.—Cind to tall you we are all keeping well saved and having blessed times of light and power. Two precious souls this last week have proved the power of God to save from ain and make them happy. Bless God for warejthing. I am in for doing all I can for the kingdom.

Rising and Falling.

ST. STEPHEN. Thank God we are ST. STEPHEN.—Think God we are proving blassed fact, this was the spirit of the Lord is there is Eberty. Soldiers have been supported in God and Has-ter been supported in God and Has-ter been supported by the supported coming to Him and proving the resility of God's power to save. One, in testifying, thanked God he ever rose high sacuph to fall at Jesus feet. Being indeed, it is roal of the mire and clay of ms.

Gerr. Was. Fanns.

Through Fog and Mist.

WOODSTOCK .-- If I were a short-hand WOODSTOOK.—If were a short-hand reporter I could tell you something good for the Car, for we did have some real identity tellumonies on Holtense Sunday morning. We to feel mystified, though, when we think and see what a hold the day'll has on this place, but through the for and the mist comes, a voice, saving, containly I will be with them. Thank God we are seeing backsliders come home every week, tired of the hueks, and Jones DO YOUR LEVEL BEST DURING THIS WEEK TO DENY YOURSELF,

Indian Warfare.

MAJOR MUSA BHAI

On The War Track

A WEEK AT NEGAPATAM

A city given up to its own wickedness, and sim' can well be suplied to Negapatam, and I tell you its no theology, or head knowledge that is going to bring these hard-hearted, stiff-necked people to the Saviour's Sets. Trally There is no fear of God before their

Eyes."
sed it, as a city, is like unto Eodom and

omorrsh. We soon found this to be the state of and has the sway;

Sin is Rampant

from the youngest to the nidest; and yet thoy came to argue "where sin," "where did it originate," and the like questions, but thank God we were able to tell them out thank God we were able to toll them that whereas we were sincers like them, now God has changed our hearts and our Fives sod we are living testimonies to His great eaving and happing power, so the 'The city is all astir at the present time; people are coming in from hundreds of Bt. Anne sat the Roman Catholic settlement.

and church a few miles from here, which commences in a day or two; and this has commences in a day or two; and this nast to a large extent kept the people from coming to our meetings. It looks as if avarybody, in and out of town, are going or preparing to go to this great centre of attraction. Oh! that they would see the beauty in the Saviour, but as of old so He seems to be appear to them a root cot of seems to be appear to them a root cot of a dry ground, with no form or comeliness that they should desire Him. Lord, open the eyes of their understanding to see Thee as Thou ark.

On Friday night we took our stand near On Friday night we took our stand near the railway station, and when the mein from their works came one they flocked around and lissened to us. After marching around and listened to us. After marching up one of the main streets we slopped in front of our panels and held another open-air, collecting quite a crowd, but they seemed very much indisposed to enter the building; nevertheless we had a nice attentive audisnoe, and we sowed the seed in the internal control of the crown of the control of the crown of the control of the crown of t

We commenced the Sunday bombard-

Ananies and Sapphirs were pretanded self-deniars, and when food with the fact that they had not given all, that they should have given to the Self-devial Fund ball a good time to our own such; spoks to a large number about that spirited a large number about that spirited wellars, he was a spirited a large number about that spirited wellars, he was a spirited a large number about the spirited will and a spirit, such as a spirit spirited with a spirit spirited with the spirited promised them on the spot where results the spirited with the spirit A Begging Expedition: their ascrifice bean rest, Me. would have blessed tham.

Now, my deer counsides, let me intrest you for the sake of perishing India, for the sake of Jesus Christ and His lingtom, for the sake of your own soul's eternal

or eachier besome rather seitons and helds an open-air treeding in frost of the houses; but this only halped m. We enobe and prayed at away house we were dividud into two parties (Qagsain and Chefa, and Major and myster and an analysis of the property of the seiton and the se welfare: ist. To be a szzr-pzazzz in deed and

truth.
12nd. Bring to God an offering that costs you something, and do it with a cheerful heartiness that God will approva, and He will bay's respect both to you and your

offering.
The words of the Lord to Cain: I leave

We commanded the Sunday bounhard-ment by three early morning open sire, talking estration and arountsing the night inseiting. Major's holy as not in very good trins, 'see we did anothe three open-tary in the exeming previous three open-tary in the exeming previous desired inseiting. The second was hald at spartly linds given! I' when we have substread quite a copyd's a Hindu prescher searced

whole and marched off its frimmph, followed by a number of children's who, by their yailing and antios made the march quite structure and were a great help to ex.

HAPPENINGS.

Another:

HAPPENINGS.

Another:

Another:

Commissioner and party returned to the designation all saided and any beight.

The white dryn which we brought with the forth energy, all on good sevrice.

The white dryn which we brought properties and the party returned to the designation all said and sound, with the properties of the party returned to the designation all said and sound, with the properties of the party returned to the designation all said and sound, with the commissioner and party returned to the party returne shots and marched off in triumph, followed

laits finger beaund him nown hast, surong a door on the care shutting on it. The party was well estimated with their trip. Staff-Capt. Morton and the Ensign return-This is the Self-Deniel Wesk; After otar-capt, Morton and the Ensign return of Friday hight, while the Commissioner and Staff Capt. Leighton stopped over al Montreal a day on business and reached here Saturday morning, travelling all night. fare, will you do your best to help them!

What Kind of a Self-Denier are You P

BT STAFF-CAPT, LEIGHTON,

Nowwoom found this to be the state of Nogophian stee carriers on Triby Devices from the Nogophian stee carriers on Triby morning to hold a few days on Printy morning to hold a few days on the Nogophian stee carriers of the Nogophian steel, How very distinction that the Nogophian steel of the Nogop The Statistical Department has Ceten struck by the self-denial boom. Every day they have about six or eight officers over from the House of Beat helping fold circulars, etc. They have their lineals yresty fold down there just now, and then, besides that, the girls at the Rescue Home leavings of their possessions to God and never really deny themselves at all.

never really dony thannes/we at all.
These two classes of self-donlers were
seen clearly at the FIRS RELF-DENELL WEEK
in the history of the world. (Ess General,
chap, iv., 3-5.

Cain, the pretended self-denier, camn up
first with his offering, because he wanted
the Lord to think he had hastoned to deep
himself for the number of brigations.

the Lord to think he had hastaned to deny himself for the purpose of bringing an offering to God, but the groat all seeing eye of God looked from the offering, itself into the false, deceifed, envious, jealous, self-seeking heart that brought is and God had no resent siths. had no respect, either to him or his offer

Capt. Olere Jones and wife are now in Hendquarters in charge of the Trade Department, in place of Capt. and Mrs. Richtler, who have gone to England. The Cuptain looks cenns haby well, considering low had he has been. God has done a work of the contract o on the other hand Abel was a me On the other hand Aird was a zero grant-perior, and did not bring in his efficient participation of the control of the control

AM I CAUR OR AREL ?

T is air is full of schemes and rumors of schemes, forms and rumors of forms just now. Capt. Wiggins, of the Statistical Dept. rtment, is kept pegging away on them, and noticed Capt. Wood, the Candidates, I want you carefully, and homestly, to look at your elements one some possessions, and your income, and your shifty to give, and then look at the amount you have sized, decided you will give to the Solf-denial Pund, and sak yoursalf the measure. Calei Norman, of the Temple, takes

jump to Montreal I, where he will be Cadet to Capt. Kelly.

We were glad to see our old friend Brigade Capt. Veals at Headquarters on his way through to his new appointment at Ringston. Bill was looking remarkably

The Statistical Department has Gen

The "boys" baven't settled it yet what The Doys naven't settled it yet what they will deny themselves of. They're considering what will raise the most money. Last year they did very well, raising some \$11.00. If I remember right, they want to do better this year.

To better this year,

Capt. Cicero Jones and wife are now in

ANOTHER SCRIRE'S CHORUS.

Oh! we are saved to work for God. To work right down here.

On this side of Jordan.
Right here in Headquarters.

Although in the background,
We are saved to work for God.

Hallelejah !

A Conundrum and its Answer.

Why did Anganias and Sap-phira get killed; because they refused to Self-Deny?

YOU CAN LOVE!

was rounds of the Lord to Cain. I leave with you : "I dison does well, shall it all the coopied?" and if thou doest not leave it shall it all the coopied? and if thou doest not well, sha hief at the cloor." General iv. and 'Ith.

Commendes, he is no do well !

"What does bring Jesus make you teel his giving: and it is not being a leave to the commender of the commender in the commender is not well !

"What does bring Jesus make you teel his giving: and it is not being a leave to the commender in the commender i

the state of the s

THE INVASION

Continent

SOUTH AMERICA'S TURN COME AT

Col. Thurman Off to Buenos Ayres.

way through so are looking remarkably kingston. Bill was looking remarkably well. His sejourn among the cockneys has certainly not affected his health, and, ho doesn't look at all like groung off to heaven for the good of Air health yet awhite. South America !" exclaimed the Col-100 South Americas!" wookined the 'Gal-conal, when we mattioned to him that: in view of the doubtfalcase of his elending an English winter after being for years in the Cape, we had thought of sending him to one of the great Booth American repetit-ted on the great Booth American view of the Cape, we had thought of sending him to one of the great Booth American view of the Cape, and made very saugity I could. The sending him too-thet there was an officer, there we had to Spannel, had been to South American Spannel, had been to South American Spanish, had been to South America, and would gladly accompany ma should I be

Spannth, had been to South America, and would skeldy assempany me should it be appointed there.

I see that the second of the second of the appointed there, and the second of Besood Ayres there is a very sensitive, and the second of Besood Ayres there is a very sensitive, we think the work of the Array might of Besood Ayres there is a very sensitive, we think the work of the Array might in the second of t

particle and seither an entered any retrigons private and seither and the pit seith at tracollarsy amount for sating and general ling in the country. We have a few friends there we know not yet how many—some few, English, some Swins collers who have senigrated, some Swins collers who have senigrated private and the same Swins collers who have senigrated private and the same series and the same senior seni ortugal into the bargain.

NO RIGHTS

Jesus left His rights in Heaven, all save the right of saving the world, "He baved others, Himself Hu cannot save." "As He is, so are we in this world." It s grand, when a soul comes to the place where it disclaims all ro to except the inalienable privilege of spffering with Christ. "He laid down His life for us: and we bught to lay down our lives for

Altogether New and Fresh ! - a study only

Next week's Cay will be the first

TAKE UP THY CROSS WHICH LEADS TO A KINGDOM.

EASTERN

"Chow-Chow

Eastern Headquarters.

Ent this sponer; the Malor will have said a last farewell to his contrades in the Basi, and will have find a last farewell to his contrades in the one-property of the last farewell to his contrades in the one-property of the last farewell to his contrades in the contrades to his contrades to his contrades to his contrades the last farewell to have for the last farewell to copy, in chair, that she may be rescored upon the last farewell to copy, in chair, the last fare we record upon the last farewell to the farewell to the last farewell to the farewell tout to the farewell to the farewell to the farewell to the farewel

hearts to stand by and help on the Major s successor, and we are, full of expectancy,

faith and hope for the future.

While the success of our work this winter lies with us as an Army, yet how responsible is every officer and comprade it seeing that their part is faithfully accom-One of Commissioner Coombe fevorite

chornses was-"Surely the Captain may depend on me, Though but an armour bearer I may be,"

We can't all rush forward with aword in

We can stant by the guns.

Baid the Major in council, when pleading for some of this power cotype (for he was always trying to help the weak and stroggling comrades): "I do trust you will do your best, for the 'Relief Fund.' If you

A poor of the series of the se

Yarmouth helps to the tune of \$3.40, while Windsor comes along with \$2.50. Now, Johnnie, I feel euro you can break

McGilvary comen next with \$2.25, while McGivery comes next with \$2.25, while lialifax I omits to show up at all, but prevailing oroumstances, I suppose, prevented. However, I must not say too much to Wm., as he is no more one of the "boye,"

baying taken to himself a wife.

Every officer and comrade in the East fire a volley for Capt. and Mrs. Frazer.

ore a veries of Capt. and wise France.

Yes, the Capt. has joined the benedicts, having both married by the Commissioner during his welcome visit to Halfax.

Indisabove, Liverpool. Dartmouth and North Sydney each send to the Relief Fund

\$2.00. Can we not have a break amongst these four corps? November will tell. The noted McRae is rather ahead of the This model Melkos is rather shead of the showe, and encloses the inest sum of \$2.17. Well done, Paraboro. No wonder we got this from Paraboro. When we consider the grand times of blessing God is pouring out upon the work there. Go should, one-rules; get the people saved and you're sure one of their hold heading. This of great blessing, the provided an infoliable blessing. This of great blessing the provided an infoliable blessing. This of great blessing the provided an infoliable blessing. This of great blessing the provided and pro

work in the Canindator department is looking up. Applications keep coming in, that we, through life powerly, might but oh, how many still hold back, and rick."

what an awful dread through all stormity will hand upon some of those candidates St. John im Booms. I beard of a caudidate who for some time

has in deep agony of soul, but while on his face before God, got the victory, sold his farm, and to day is in charge of one of

our Eastern corps.

T feel sure the Major's last words in Cooned will be remembered by all the officers present. After urging all on to greater faithfulness in the future, he wound up with the following words—"Be good, be good, be good."

The talk at the dinner table the other

day was, "How are you going to celebrate Solf Denial Week?" I have heard several proposals, and those at Headquarters have already decided upon, their plan for the same. We are looking to the Lord for double fold supring the lessing that week.

14 Arguments

FROM HELL.

Against Taking Part

Week of Self-Denial.

1. Self-Denial Week comes too aften / Of ourse, bell is interested in the cultivation netead of the crucifixion, of self.

2. It is calculated to lead to a life of Self-Devial. That would upset all your present and prospective plans.

8. Seven days' denial of self is too onged an experience. Don't do it!

4. The Week of Self-Denial has not ye

become popularized. You will be subjected to criticism and ridicale by your friends All this is unuccessary. 5. It is an extreme measure to extend

5. It is an extreme measure to extend the Kingdom. "Let your moderation be known unite all men." Why shoold you have anything to do with it? Leave it to such people as Brother Holyface and Sieler Kindheart.

6. It is an unnecessary and unwise secri-

who over thought of a week of zell-demai?
Abeurd—unscriptural!

9. It is on effort to raise money. It is always money! It is time lens was said about money matters in religioo. Have nothing to do with it.

10. If the week of self-denial is a rue

10. If the week of self-densat as a macross, it is sure to be repeated natt year on a wider scale. Keep out of it. Once contrained in and you are done for!

11. It is contrary to the spirit of the age. The tordancy is to prolect and devolop self-interest. Do not depart from such u.

cortain condition of success in life.

12. Why display works of self-denial?
Leave to the world to do sensational and astractive things. Everything in the name of religion should be characterized with

modesty and without ostentation.

18. Self denial involves a degree of pain and unhappiness. Surely suffering is not essential to your religious profession.

14. At any rate, the quation is a doubtful one. Postpone taking any part in it!
Wait till your judgment is more enlighten-

My Ranly.

ed upon the matter

"Les this mind be in you, which was also in Christ Jesus " For your takes He

D. O. SOUTHER.

We fight to vino," and this end is being seconplished in our midst—90 scale one week, 10 another, and scale all along, is the glorious record of Sr. Joss J. I had the hissaed opportunity of pending Gandy hore two weeks ago; one backelider at knee-drill, two for holiness, and five precious scale at night (our rownshable case). Salvation pay is good. Hallelujah I

The T. H. meeting the other night was good. One good case of conversion, and the ten dollars given by our friends for the T. H. came in season. Don't forget the Training Homes. Donations in cash, fruit, vogetables, etc., gratefully re-ceived. Our needs are very pressing. "Inasmuch as ye do it to the

Innuarrows (St. John II) is going ahead under Capt. Larder. End the pleasure of spending last Sunday with our comrades here. Glad to notice an improvement in the spiritual tone of things. A few cases of conversion lastly, and signs of great victories in the near future.

WATERLOO St. (St. John III) has had quite an outbreak of salvation, and reports the capture of a number of prisoners. Hal-lelojah! Mrs. Southall and cadets were lelojab i Mrs. Southall and cadels were there one night, and were rejoiced by see-ing one precions soul brought to the cross. Mrs. S—— begged for the T. H. In an-swer to asking for mats, one man asked if elicep skins would do. "Yes," was the reply, "and the sheep, too, if you like." If you have a stray one, send it along.

SHEFFIELD St. (No. IV) has had a waking up by a visit from the Major, the D.O., Divisional Staff, and lost, but not least, the Band from No. I. Although wet, we had a splendid crowd. In the open-air and inside, some hoavy shots were fired that could not some hoavy snots were fired that count not fail to make a mark. The one young con-vert turns out regular; God bless him. Fray for our lassies here, and may they be instrumental in turning those who are sunk in sin to right-coursess and truth. Amen. If you want to do good, sood along \$150 paid for fitting up the barrocks, to Staff-Capt. Southall, 89 Carloten St.

Hamron reports a few souls captured lately. Capt. Knight has returned to the fight, and we are expecting greater things

FAIRVILLE is going about under Cap foltoro. A few prisoners have surrendere Wolters. A few prisoners invesurrendered, and the soldiers and recruits are being led out more. Altogether things point to victorious future.

CARLETON has been baying a week's spe CARLETON has been having a week's spe-cial meetings. Monday night coldiers' meeting proved a time of encouragement and blessing. Toesday, band from Nn. I, cadets and others, to the front. God spoke cadets and others, to the front. God spote to many hostis. Deep conviotion. Some trembled in their seats, but would not yield. I was delighted with the prayer meeting. The band boys stack to it splendid. I heard of a D. C. in Ontario, saying

his band would best any ...
his band would best any ...
for playing and praving. Bro. B., you should have come to St. John first. Thank God for a band that can pray. Amen. Wedneeds night, god crowd to the boil.
Wedneeds night, god crowd to the boil.
when the same into players and the same into t should have come to St. John first. Think had been the second of the sec

the way, put it right, and now God put him right. A blessed work was done in these meetings, especially in the holiness meetings. March on, Carleton. Arise to mestings. March on Carteton. Arise to your privileges, and blassed victories shall be accomplished by thes. Amen. To arous! T. H. Distriot, take the city for God. Xours to help. Evary-Carr. J. F. Scothall.

- - - - -

FROM THE DIVISIONAL COUSINS

PALMERSTON.

Good for you, Winghamites! There's nothing like pushing the war, officers or no officers. So says the blood and tire band of soldiers at Wingham. I spent Sunday with tham, and a

ham. I spent Sunda good time we had. fountain—yes, and some more wept; but, pride, friends, or "that penitent form." What the Spirit saith do, do it; obedience what the opert saith do, do it; obedience will satisfy. A substitute you cannot find. The Mineriel was there as happy as ever.

I went next night to Blyth, where I found the Capitain sick in bod. Hope she will soon be better. We had a splendid meeting considering the machine considering the ma

meeting considering the wet night.

I mede my way towards Listowel next
morning, leaving the Minstral to go on to
Tesswater. The sisters torned out well.

Listowel Light Brigado will make things lively yet.

I push on the same night to Palmerston to have a night and a day at the book corps, which is recruiting fast. There's nothing like stickability there. I stuck to bounding as possible, then rushed off at about 4,00 p. m. for a thirty mile drive to take the mesting at Walkerton. Found thom in the open air, things going lively. Had a good time.

Off next croming for Chesley for week and meetings. Saturday night wet and cold. Sonday the meetings throughout were spiritual, powerful, and good. One young man volunteered for salvation, others were deeply convicted but would not

Mouday was of special interest as A HALLELDJAN WEIDDING

was on the boards. Ther night a good was on the boards. That night a good crowl gathered to see who it really was that would be the happy couple. After a real good meeting I read the articles of marriage, and select the party to stand forward, then the secret came out. Capt. Jas. Johnston and Sister Hurst stood op to be united in marriage. The Rev. Phillipse cross-teach wife selections and the second of the country of the second of the secon Phillips pronounced them man and wife and we closed the meeting feeling some

thing more had been done besides bringing the streams of two lives together.

I trust Kennedy and Staigurs, at South ampton, will become real "fishers of mon." The fish are plentiful, and we ex-

man. The has are becutter, and we ex-pect they will drop the net on the right side of the boat.

Everybody seems to be beliaving for his soul-saving times as Port Elgin this fall and winter. We had one backsider on home the night I was there. Look out? There are more to follow, and victory ahead for Capt. Miles. May his Lieut

urn up soon. Lieut, Hunt has three appointments a Tivarton. I say auccess to his ministry. Caps. Sam Bradley means victory as Paisley; he is getting the droppings. One fellow hauled out his pipe and get seved the night I was there. May Samuel prove

The Devil not Buried.

LUCAN. Some time ago, the first night LUGAN.—Some time ago, the first high-re were out on the march, me man stepped up to me and raid, threats in one of you can only person disconsing here to try to axes soils. Whether he sould see straight, or cyll lain see the girst at seed of projib being awd thus, even though the down her being here. I can see plenty that his seed it seed, the seed of the seed of the seed with the seed of the seed of the seed of the color of the seed of the seed of the person of the seed of the seed of the person of the seed of the seed of the person of the seed of th

Another Two Souls.

Another Two Souls.

ODERICH - Was base had the H. T. Brad without in the state of Tanday. The state of Tanday and hind ground irrise for you are stated in the state of the st

An Old Warrior.

PARKHILL - Captain Grabam, of the PARKHILL.—Captain Granam, or the French work, who is resting at hier home here, helped us, and although very weak in body, God spoke through her. The people were dealt faithfully with, and in body, too spece atthibitily with, and although some were misseable under their guilt, yet we cloted feeding that Christ must say of them as of the Jowe of old, "Ye will not come unto the that ye might have life."

Ours. Granze Greez.

Getting Serious.

PETROLIA.-Here we are again. God is helping us wonderfully. Soldiers are getting to look at the dying crowds seriously, and we are going in for victory. One soul and one backslides for the week.

CAPT. JES. TEMPLE.

Such Agony of Soul.

THEDFORD.—God has given us victory in the past week. One deer mar got in such trouble about his soul, that he went home, and in his agonie, he promised God, that if He would spair him till Monday night meeting, he would get saved, Monday night he gave God his heart. Since then he has given some dear testi-menter to God's moved on the con-Since then he has given some unit very menies to God's saving power. We are walking and talking with God. LIEUT. W. DELANET.

A Good Start.

ALVERSTON.—We had spleudid meet ALVERSTON.—We had splendid meet-ings all week. Our crowds are small, but God is at work here. Yesterday (Sonday) we started 7 a.m., and God honored us by giving us one precious soul at the kneedrill, and God was falt in all our meetings, but the devil got the people to harder their hearts sgainst God. Our prayer is, that God may awaken the people of this town up, as there are many going blind folded by the devil to hell.

Carr. Bur. Wagging.

Hell Here and After.

MARTHASVILLE-While visiting and MAKIHAN HALLE—While visiting and proping among the people, although nardened by sin and drink, we see them rising from their knees: with tears rolling down thoir faces. One dear follow said to me the other Rep, Capital, if there is no hell beyond the grave, there is hell enough here. Our meetings are giving something here. Our meetings are giving something better. Soule uses surrendering at the foot of the ergons of Ours. T. A. Mares.

Irish and Cornish.

High and Cornish.

WATYORD. Japh Tone didn't freget to tell the people of the real part whomes to tell the people of the real part whomes to tell the people of the real part whomes the real part who weeks wandering. "Friends if the provise had the hell in your breast that I all the these two weeks you would rush say. Jones to the hell in your breast that I all the these two weeks, you would rush say. Jones to the people were the real part which the people was the people with the people will be the people with the people will be the people with the people will be people with the peop

FEVERSHAM—Not long ago one day slater, who had longed to be free, came to to the find of the street, and to the find, and we believe before long we will be to be the beek the sight step at one by me to beek the sight step at one by me to be to the to be the street, then the street the

Capt. J. BLACK.

What it Cost Him.

What it Cost Him.

BARIES—Since our increase to explain
has been with un we continue to the same
hasele powerful meetings, being filled
with the Holy (float, and with power,
(flory to God, One young man has come
forward, and given has heart to God, atthough to supposed he would have to leave
though to supposed he would have to leave
he serromized. There and the cost before
forward. It is true, the Lord will keep
them if they will allow Him. Two, we
have been up and down many times.
On Sinnley leave we had, a very bleesed day,
mandally in the boilness meeting. From
yeards he boilness meeting. From
yeards yearting to testify whiters were up,
ready waiting to testify whiters were any
peaking, and he power of the Lord was
among ut.

Good. Grand!

Good. Grand !

STROUD - Yesterday we heat the joy of seeing one (a little lad) step out from among the ungody and take our Seriour. God bless him. We give to Jesus the glory, and march ou. Capt. G. Carlette.

Gospel Fellowship.

OSDEI TCHOWAINI,
ORILLIA—Our mestings have been good the past week. On Wednesday D.O. Body and Special Field gave us a call, and we had a proper time. Thursday, a call meeting, which proved an interesting affairmount of the control Sunday was a blescof day. The atternoon meeting were set of goognel fallowing between Christians of different denominations. At inght we had a straight, additioned time eting, ending up with two soule in the fountain. To God be the glory. More to follow. Cart. Manager.

Another Version. PARBY SOUND.

Jack Addie, he was sent to make Parry So from Midland, with the Marville, he

A Grand Case.

From Palmerston.

CHESLEY. On Monday night a Ga

man got saved, and was on the platform the next meeting, and meeting as a Master. Although we could not wide stand him, God did, Thursday, night Major Morris and Harry and Adje Contine

Major Morris and riarry and a splendid time, A good crowd listened so that you could have beard a pin drop. God's spirit dat grip them. We are marching on to con-naer. Care. S. Sterry.

WESTERN BREEZES

A Rara Avis.

CALGARY.-The Wan Care vent will

this week bombarding subona's dis Sate-this week bombarding subona's dis Sate-day night. One soldier was 'paid offy-costs tog it out of a 'gambling' den'; is-sold several Cara before getting one. We-have got a row one in row copy-an issue! A does not care what the people say nor what-they think also it's Sastidies girt will out through saything out of hell. Conviction in meetings, but they reset the Spirit. The rejection of Christ as your Savion-ton of the Christian of the Christian of the Christian to the Christian of the Christian of the Christian to the Christian of the Christian of the Christian Larry, Grantan.

What We Need.

VANCOUVER -Three weeks ago

orporane condition, but God has eaved
me, and gives me peace." His face shines;
old things are passed away with him, and
all things have become new.

Another soldier awy, "Friends, I thank
God I do not drink. I was addieted to
drink and the use of tobacco, but the Lord."

there was a high way of holiners. She had lived many years in a justified state, but temper, and other little things were in the

way, but she sought and found a clean heart, and now she testifies to a life of

[Good | Send more.] —Ep.

A Good Article. NEEPAWA.-On Tuesday about half-

THORNBURY—We are getting along beautifully, driving the devil down so close that we are pinching his heels. He does not like it, but turns around and growls, not like it, but turns around and growls, but we point him to the Blood. Victory is ours. We had one backslider come home to her Father this week. Things are on the move up in Thornbury. All glory be to God.

LIBOT, B. CORRETT.

Weavings.

D. O. BAUGH.

An Unexpected Visit.

VANCOUVER—Three weeks: age x man came ont to the peniant form who had been drinking heavily for come time; but saked God to pardon him, white He tid. One of the soldiers took him home, and nursed him, cared for him; and on Startely night, in his testimony, he said, "Friends, when I came to God I was in a denlorshic condition, but God I was in a denlorshic condition. An Unexpected Visit.

DBUMDD—We find planty of thin infrasted lat's in Richwood, our outpeat, God bless them. Last Monday night, though we only bad a few in meeting, one poor wandere came house and found a warm versionne. Westeestly night, D. O. and Oast. Blain come. and, sheep his was were not expecting them, yet after we were not expecting them, yet after we were not expecting them, yet after we were not expecting them, yet after one of the copy, we with us Saturday night and year and the property of the copy, was with us Saturday night and year and the property of the copy, and both hers and in Richwood year, and both hers and in Richwood year, and both hers and in Richwood year, and both hers and in Richwood year. We want to the control of the copy and both hers and in Richwood year. We want to the copy and the property of the copy and drink and the use of tobacco, but the non-delivered me."

The Listitenant spoke straightfon Friday night in the holiness meeting, and it his a certain person about his pipe, and the first claunes be got he made for the door after making a little comment. If you see him, Wax Cav, tell him to give it up and he will

His True Light.

ACTON .- Blessedly saved, marching on

Capt. S. Finner.

She Came Out Boldly.

She Came Ont Boldly.

RioRa—On Bonday night, when the invitation was given, one young lefty steed propine exceeds the propine exceeds the propine exceeds. There are a lot of young men here who would make values a lot of young men here who would make values. He make was good and, of corres, propine exceeds. There are a lot of young men here who would make values and the fine of young men here who would make values and the fine of young men here who would make values and the fine of young men here who would make values and the fine of young men here who would never have been a lot of young men here who would never have been a lot of young men here who would never have been a lot of young men here who would never have here who would never have been a lot of young men here who would never have here who would never here who would never have here who have here who

Bro. Brown Sings.

MEFRAWA.—On Tuesday about half-past two ofsoich Indiceds handfal of men and women, led not by Gode Whiten, marching tower of and begun to single the control of the control me the other day, Oppsin, if there is no before Milland, with the Marville, he held byrough the grave, there is half emough here. Our mestings are setting semesting; and the foot of the second. Curr. It. A. Many.

The wind did wildly how, so to Europe he foot the second. Curr. It. A. Many.

And the fisher got his breakfast, I de flast on, believing victory shall be our brought by some forgotten flowword, for year through the year of the control of the property of the control of the second of the last flast points of the second o

Care. About Manning

in next Car.

GIVING IS A SACRED DUTY AND ALWAYS BRINGS A BLESSING. Just One Report Oxford, Lieut, Sphnson Guyaboro N.S. Capi, M. J. Smith.

WAR CRY" TEXT :- "We are more than connectors through the last connectors through the last connectors the conne DIVISIONAL

COMPETITION MAJOR MARGETTS

Heads the List D.O. Beatty stands 2nd.

> D. O. MAINTYRE COMES 3rd. 31610 neresse Since Last Weak

Training Home Division. MAJOR MARGETTAL

MAJOR MARGETTS.

Biohmond, Bir, Usah, Woodgale 370
Temple, Capt. Hovell, 300
Tolkawa, Brig. Capt. Graynon 310.
Léppinosti, Capt. Millen 320
Lingar Capt. Graynon 320
Lingar Capt. Bind 320
Lingar Capt. Bind 320
Voriville T. H. (Lado) Capt. Taylor, 160
Yorkville T. H. (Lado) Capt. Taylor, 160
Yorkville, Capt. Log. 120
Lingar Capt. Bind 320
Lingar Capt. Sanks (Concessed St. Capt.) Walter
Concessed St. Capt. Walter
Lingar Capt. Warder

80

2875 West Nova Sco in District. D. O. BEATTY.

Halifat I, Caph. Framer
Yarmouth, Caph. Falmer
Windsor, N.G.: Capt. Feyner
Liverpool, Caph. Higghes.
Darkmouth, Glejt. A. McLean
Lansiburg, Gel. While.
Digly; Lient. Cluty
Halifat II, Capt. By Grey
Halifat II, Capt. Sin McDonald
Bridghown, Digly, Vali
Bear Hiver, Capt. Hunter 820

New Branswick District. D. O. MoINTYRE.

Ambers, Gapi, Olippeston
Jiaham, N.B., Gapi, C. Mollean,
Moncton, Capi, Bisedo
Wonesato, N.B., Gapi, Wheeler
Bathurst, Capi, Huntor
S. Hispham, Gapi, Wheeler
Samphalitone, Capi, Blachburn
S. Gorge, Gapi, Samont
Suness, Capi, Shanhi
Suness, Capi, Shanhi
Suness, Capi, Shanhi
Samontone, Capi, Blachburn
S. Anderies, Capi, Blachburn
Samontone, Capi Amberst, Capt. Clipperton Jhatham, N.B., Capt. C. McLean...

Rast Nova Scotin District. D.O. COOPER. lottetown, Capt. Gardine-

harlottower, Capt. (Ardolfore Mow Glasgow, N.S., Capt. Fradaham Spring Hill Mines, Capt. Bent Sputh Sydney, Capt. Larder Morth Sydney, Capt. Larder Morth Sydney, Capt. Wright Mort May Capt. H. Cook Way, Capt. H. Cook Westrille, Capt. Herichten Perro, Capt. McRes Parro, Capt. McRes Morto, Capt. McRes Maynor.

1769 St. John I, N.B. ...Capt. Jewer St. John III B. Allen St. John II Iardar Carleton Cole Montreal District. MAJOR SPOONER London Division.

Richmond, Capt. Payno...
Lachute Mills, Capt. Cardiff ...
Knowlton, Capt. Micker ...
Bedford, Capt. Gradwin ...
Waterloo, Capt. Graham ... MAJOR MORRIS. ... Capt. MoMillau Strational Petrolia " Hilte Woodstock Division

> Peterboro Division. 150 D.O. MARSHALL

> > Whitby

Parry Sound Newmarket Orillie

Toronto Division.

D. O. PHILPOTT.

4 Desson " Sheppard ... " W.J. Torner

Bowmanvillo ...Capt. Michiel Oshawa ... " Hett

Uxbridge Hassen ... Wudge ...

Newfoundland Division.

MAJOR CALHOUN.

Barrie Division.

D. O. BODY.

Kingston Division.

MAJOR WOOLLEY.

Palmerston District.

ADJUTANT COUSINS.

NOTES! The Pay's expectations have been real-

Palmarston ... Capt. Walker... ... Wingham

Winglam ... Bedser Listowel ... Brokenshire ... Wiarton ... Wynn ...

Kingston Capt. Wellwood Belleville D. Creighton .

Belleville... .. D. Creighton. Gananoque Gale Napance Watson

...Capt. J. Jones

Milliams

Merritt ***

Grant..

Newfoundland, Major Calhoun ...

Scueph, Capt. Mailty
Woodstook, Capt. May Smith
Ingersoll, Capt. May Smith
Ingersoll, Capt. Bach
Gait, Capt. Richerts
St. Hannissed Capt. Giller
Berlin, Capt. Bugg
Paris, Capt. Glass
Nodwich, Capt. If Coombs
Ayf Capt. Blaim
Acton, Capt. Timey " N. Cooke... " Mutton ... 80 Madoo ... Brighton ... Port Perry ... H. Laird ... " O. Bates ...

1890

1885

180

Manitoba Division.

D. O. BAUGH.

MAJOR VOING.

Cant. Fletcher. Neepawa, Capt. Greatrez ... Mocse Jaw. Capt. Foy ... Ottawa District.

ADJUTANT SHARP. Cornwall, ... Capt. Watson ...

Winchester... ... " " Mavity ... " Broadbelt... ott Mazvilla " Gamey Hinton Cobden British Columbia District.

ADJUTANT SCOTT.

Victoria, B.C. ... Capt. Ashton

Memilion Division. D. O. SWEETMAN.

Nisgara Falls. ... " Hartrey ... St. Catharines, ... " Dawson ... 170 Oliville ... "New Bandas ... "Popper Fort Erio, ... "Cargill

Chatham Division. 1910 D. O. BOLTON. Windsor, Capt Hoag

200 180

180

Thacke Kingaville, ... Symons ... Oke Dutton, Comber, ...

L. S.; Orillia, 10 L. S.; Bloomfield, 5 W.O.; Gananoque, 10 W.O. and 20 L.S.; Stratiord, 10 W.O. and 10 L.S.; Seaforth, St John T. H. District. D. O. SOUTHALL.

80 W.C.; Toronto I, 20 W.O. and 50 L.S. "We'll all praise the Lord for the victories these have won. The Was Car pushers will make the devil run," I believe. I was sorry to note that Chesterville was left out in the cold last week. It was

was left out in the cold last week. It was an error, but all is right new. I welcome lote the list with great joy Prescott and Bracebridge; God bless their respective officers? - But surely these are many others sho would be very hantily welcomed into the warm atmosphere of the Competition List. Now Officers, don't sky in the cold, but make a break, and get your D.O. to raise your order.

The Sharps Adjutant surely means business. I had an idea that John would stir things up a bit, I trust there will be on ill faciling between the two Western D.O's, on account of the Ottawa Division coming between them. Now, D.O's. Sweetman and Bolton, you won't let such Sweetman and Botton, you won't let seen things go unnoticed, surely! Pha.T.H.. Division puts on another 70 this week; thanks to the boly energy of Capt. Jim. Woodgate. The juniors will feel the benefit of the rise.

I am anxionaly waiting to bear from Phil, as to the rise in his Division. Several of his stations could be on the list, Savaral of his stations could be on the list, but — Pray about it, comrader. Say! D.O's Bestly, McIntyre, Cooper. Spooner, Baugh, Marshall, and Cousins, what means this stand-still among rour various corps? Let the Far know when there are indications of a rising starm. No doubt you will have a real good 170 opportunity to put this matter before your 100 across them.

It would be a grand idea to cut not the Competition List week by week and put it in p in some prominent place, both in the barracks and at the quarters, where it can be seen and examined. You will then be barrees and camined. You will then be able to see how the tida rises or falls weekly, in fact, it will be a regular "No and Car Thermometer." Talk about the weather! This will cause far more interest; and what a boom there will be if you make it continually a matter of exrnest prayer.

The officers of the Paterboro Division should take a look at the list. Cobourg should take a look at the list. Cobourg and Lindays are very near each oliver.

110 Capt. Brooks card' you get level with 110 Torento I and VII 7 Campbollford, 90 Fendon Falls, Kinmount, Tweet, sarely 90 you will "soom home," and that very 190 you will "soom home," in this two of the work of the list. Homist of the work of the w your respective division stand and then been.

ized. The Wan Car ferer is rising, and no left that 800 have been piled on in the Yarious divisions since last, week. Oh! John T.H., Lendon, Kington and Barrie

no less than 3000 nave oeen punc on in uss Toconto T. H.,
various divisions since least week. Oh I John T.H. Lead
how my heart leaps to ese the general
move; yet nobedy seems to pointsing
Major Margetis or D.O. Bestry. Howover, time will prove.

and solely-from
and solely-from Let every officer and soldier be very careful to do all this Car selling purely 90 Now, take a look at the gallant risers,
86 and pray that God will enable many other
87 and pray that God will enable many other
88 and pray that God will enable many other
89 office a jet his same. Morfen, 10 W.G.
80 of Li.G.; Teinbricks, 70 W.G. and 10 Li.S.;
80 of Li.G.; Teinbricks, 70 W.G. and 10 Li.S.;
81 of Li.G.; Teinbricks, 70 W.G. and 10 Li.S.;
82 of Li.G.; Teinbricks, 70 W.G. and 10 Li.S.;
83 of Li.S.; Preschridge, 10 W.G. and 10 Li.S.;
84 fairline Army, Remember
85 of Li.S.; Preschridge, 10 W.G. and 10 Tan Yer,
86 fairline Army, Remember
86 fairline Army, Remember
87 of Tan Yer,
87 of Tan Yer,
88 of Li.S.; Preschridge, 10 W.G. and 10 Can.

NOVEMBER 10th to 17th Inclusive.

India's Heathen are Dying in Darkness and Despair, and with

"LIFE OF LIFE:" Need the SALVATION of CHRIS

Officers are Helping; . Soldiers are Helping; Friends are Helping; Roughs are Halping; Backsliders are Helping WE

ALL TO HELP Thousands of Letters have been Sent to Soldiers and Friends; Thousands of Collecting Cards have been Issued; Thousands are Becoming Interested in this Work; Thousands will Do Their Share. If You haven't got an Envelope, Ask the Captain for One.

WHAT WILL

Tis for JESUS SAKE. The Poor Hindoo has a Soul. Help CHRIST to SAVE IT. "Inasmuch at se did it not unto the Leats of These, ye did it not to ME. And These shall go away unto EVERLASTING PUNISHMENT; but the and RIGHTEOUS into LIFE ETERNAL."

GREAT WELCOME MEETINGS

ACCOMPANIED BYTHE matheir

MAJOR YOUNG, Divisional Officer,

ADJUTANT SCOTT, ENSIGN TOM PLANT, the Musical Wonder, STAFF CAPT. BANKS, Training Home Mother,

CAPT. GRANT, the Singing Nightingale. ...1 05 (11) rate

NEW WESTMINSTER TUESDAY 13 16, 17 NANAIMO VICTORIA, B.C. Webnesday, Friday has but Saturday, Sunday VANCOUVER

CALGARY.... BRANDON.

WEDNESDAY FRIDAY ... PORTAGE LA PRAIRIE. SATURDAY WINNIPEGSUNDAY, MONDAY.